

**JOINT CITY ORDINANCE AND COUNTY RESOLUTION FOR THE CONTINUATION OF THE ASME A17.1-2019 SAFETY CODE FOR ELEVATORS AND ESCALATORS, WITH LOCAL AMENDMENTS, AS ADOPTED INTO ARTICLE 4 OF THE WICHITA/SEDGWICK COUNTY UNIFIED BUILDING AND TRADE CODE**

ORDINANCE NO. 52-204

Adopted on: July 11, 2023  
Published on: July 14, 2023

RESOLUTION NO. 139-2023

Adopted on: June 21, 2023  
Published on: \_\_\_\_\_

WHEREAS, the Board of County Commissioners of Sedgwick County and the City of Wichita City Council have hereby adopted the Wichita-Sedgwick County Unified Building and Trade Code ("UBTC") through Resolution No. 175-2012 and Ordinance No. 49-412; and

WHEREAS, the UBTC is the joint building and trade code within the city limits of the City of Wichita, the unincorporated area of Sedgwick County, and the second- and third-class cities within Sedgwick County that agree to have Sedgwick County inspect and/or enforce such codes within their city limits; and

WHEREAS, the Board of County Commissioners of Sedgwick County and City of Wichita City Council have hereby adopted the ASME A17.1-2019 published by the American Society of Mechanical Engineers, with local amendments, into Article 4 of the UBTC through Resolution No. 147-2021 and Ordinance No. 51-587; and

WHEREAS, the Board of County Commissioners of Sedgwick County and the City of Wichita City Council are granted the authority under K.S.A. 44-1802 *et seq.* to adopt or continue any requirements or standards pertaining to the inspection of elevators that meets or exceeds the rules and regulations adopted by the Office of the State Fire Marshal; and

WHEREAS, the Office of the State Fire Marshal has publicly announced their intent to adopt the ASME A17.1 CAS B44 code, and this is the same code adopted into Article 4 of the UBTC, with local amendments; and

WHEREAS, it is the intent of the Board of County Commissioners of Sedgwick County and the City of Wichita City Council that the ASME A17.1-2019, with local amendments, as adopted into Article 4 of the UBTC shall continue in effect.

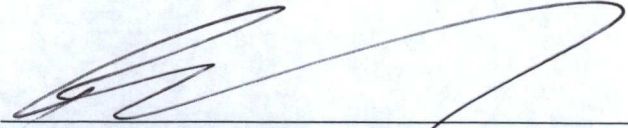
NOW, THEREFORE, BE IT ORDAINED AND RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AND THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that the ASME A17.1-2019 requirements and standards adopted into Article 4 of the Wichita-Sedgwick County Unified Building and Trade Code, with local amendments, meet or exceed those adopted by the Kansas Office of the State Fire Marshal.

This joint Ordinance and Resolution shall take effect and be in force upon approval and shall be published once in the official County and City newspaper.

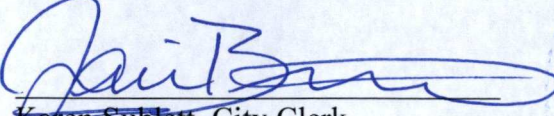
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PASSED by the governing body of the City of Wichita, Kansas, this 11<sup>th</sup> day of July, 2023.

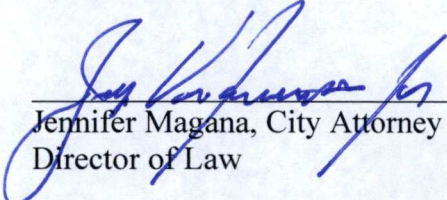
  
\_\_\_\_\_  
Brandon Whipple, Mayor

ATTEST:

  
\_\_\_\_\_  
~~Karen Sublett, City Clerk~~  
Samie Buster



Approved as to Form:

  
\_\_\_\_\_  
Jennifer Magana, City Attorney and  
Director of Law

Commissioners present and voting were:

PETER F. MEITZNER  
SARAH LOPEZ  
DAVID T. DENNIS  
RYAN K. BATY  
JAMES M. HOWELL

aye  
aye  
aye  
aye

Dated this 21 day of June, 2023.

ATTEST:

*Kashy B.*  
KELLY B. ARNOLD, County Clerk



BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

*Peter F. Meitzner*  
PETER F. MEITZNER, Chairman  
Commissioner, First District

*James M. Howell*  
JAMES M. HOWELL, Chair Pro Tem  
Commissioner, Fifth District

APPROVED AS TO FORM:

*Adrienn F. Clark*  
ADRIENN F. CLARK  
Deputy County Counselor

*Sarah Lopez*  
SARAH LOPEZ  
Commissioner, Second District

*David T. Dennis*  
DAVID T. DENNIS  
Commissioner, Third District

*Ryan K. Baty*  
RYAN K. BATY  
Commissioner, Fourth District