Wichita/Sedgwick County Access Advisory Board

Wednesday, July 26, 2023

Envision/Zoom

10:00-11:30 a.m.

Agenda

Members Present

Brian Powers	Emily Jensen (z)	Karen Flateau (z)
Virginia Zapote	Gary Janzen	Jayne Otis
Jane Link (z)	Lisa Vayda (z)	Raven Alexander
Shea Hansen (z)	Shelley Herrington (z)	Stacey Fuller
Susan Ternes (z)		

City/County Staff Present

Zoe Sisco	Katherine Rodriguez	Michael Fessinger
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- I. Welcome, Announcements & Introductions Brian Powers
 - a. Roll Call of the Meeting Attendees
- II. Meeting Minutes
 - **a.** June 2023 meeting minutes of the Wichita/Sedgwick County Access Advisory Board were approved.
- III. Committee Updates
 - a. Transportation Committee
 - i. No Multi-Modal Center update a formal update is expected sometime in soon.
 - ii. Ridership is continuing to increase post-COVID.
 - iii. Wichita Transit has launched the Can Quit campaign
 - 1. Working to develop an updated Tobacco Free policy for both the current transit center, and eventually the Multi-Modal Center.
 - 2. Should be able to provide additional updates at August meeting.
 - iv. System Redesign Study
 - 1. Recently interviewed three candidates, a decision in expected within the next couple of weeks.
 - v. Free Rides this week for Paratransit as well as fixed routes, due to the summer heat.
 - 1. These decisions will be made on a weekly basis.
- IV. New Business
 - a. WAMPO Presentation
 - i. What is WAMPO

- 1. WAMPO is a federally mandated organization, based on the population of Wichita.
- 2. WAMPO specialized in both long-range and short-range planning for transportation related needs.
- ii. The Metropolitan Transportation Plan (MTP)
 - 1. The MTP 2050 Public Engagement Timeline
 - a. Surveys
 - i. April to July 2023
 - ii. December to February 2024
 - iii. February to June 2024
 - iv. January to March 2025
 - v. May to August 2025
- iii. Coordinated Public Transit-Human Services Transportation Plan (CPT-HSTP)
 - 1. Last Updated in 2018
 - 2. New Updates in Progress
 - 3. Addresses transportation needs of older adults, people with disabilities, and low-income households
 - 4. Will be reviewed and referenced by multiple public-transit agencies throughout the region
- iv. Public Engagement
 - 1. There are currently 3 surveys available
 - a. Metropolitan Transportation Plan Survey
 - i. Open Until July 31, 2023
 - b. The Public Transit Survey
 - i. Open Until July 31, 2023
 - c. Electric Vehicle Survey
 - i. Open Until August 31, 2023
- v. Questions
 - 1. Is the Sedgwick County Dept. on Aging and Disability Services participating in this process?
 - a. Yes!
 - Lisa noted that it is a bit frustrating that the survey was brought to the board sooner, as there's only a few days left to complete the survey.
 - 3. Brian mentioned that the survey is rather short, and would only take moments to complete.
- b. ADA Anniversary Proclamation
 - i. The City Council and the Board of County Commissioners approved the proclamations during their meetings the week prior. These proclamations were to celebrate the 33rd Anniversary of the passing of the Americans with Disabilities Act. Brian brought the signed proclamations to the meeting, to allow members of the board to view them.

V. Old Business

- a. Bylaws
 - i. The board discussed the need, or lack thereof, for a designated subcommittee to review the bylaws.
 - ii. Jay Hinkel offered to read through the bylaws, and provide some feedback.
- VI. Announcements
 - a. Jay is retiring! His last date is set as Feb. 2nd, 2024
- VII. Adjournment
 - a. 10:48a