## TEAM JUSTICE MINUTES November 3, 2023 (In-Person & Via Zoom)

#### Members Present:

<u>In Person:</u> Kristin Peterman (Chair), Peter Shay (Vice-chair), Amanda Kingrey, Jason Stephens, Mark Masterson, Sonya Miller for Ron Paschal, Jose Sambrano, Shantel Westbrook (arrived at 11:39am), Joplin Emberson (arrived at 11:32 am), Kellie Hogan, Bach Hang, Josef Hamilton

Members Absent: Tiffinie Irving, Terri Moses, Clayton Barth

#### <u>Staff</u>:

In Person: Steve Stonehouse, Lesa Lank, Andrea Drinnen, Julee Meslin, Stacy Bell, Barrett Ancelet, Jessica Christian

WSU Consultant: Dr. Delores Craig-Moreland

- I. Introductions and Announcements None presented
- II. ACTION ITEM: Approval of Team Justice Minutes from the October 6, 2023 Meeting.

# Action Item was not voted on. Committee asked for revisions to the minutes and will vote on the amended minutes at the December 1, 2023 meeting.

- III. Discuss Process for 2024 Election of Offices presented by Lesa Lank and Andrea Drinnen. Bylaws were presented noting the election process for the following year. Each member of the committee was given a paper nomination ballot as well as one by email. Each member will get an updated roster showing the current appointment dates of all members. Ballots are due to Andrea Drinnen by November 17, 2023. Each nominee will be notified of their nomination and will verify their decision to be on the ballot. The board will vote in person at the December meeting.
- IV. KDOC Relative Rate Index (RRI) Data presented by Steve Stonehouse. A follow up from the discussion in October, more data was presented. JIAC configured four charts showing number of arrests by residential zip codes. The data pinpoints areas were services for crime prevention are needed most and is used in the yearly Program Evaluation compiled by the department in partnership with WSU. This topic will continue to be presented in future meetings with data from other sources.
- V. **Data and Program Updates** presented by Stacy Bell. October data was not available at the time of the meeting. Those numbers will be updated and presented at the December meeting. Increased staffing at JRF will allow for more beds to be available including two beds for PPC.
- VI. **Community Task Force Recommendations** presented by Steve Stonehouse. Updates to emerge about the progress of access to Individual Justice Plans (IJP). Information presented last month was revisited: JDF has implemented a trial period for AXON body cameras for supervisors working the floor. The cameras provide enhanced video and audio for staff to use for video reviews. Moving forward, JDF will update policies to integrate the cameras on a permanent basis and will include their use for transportation as well. In addition, there will be an implementation of cameras and audio to JIAC intake area and holding rooms.
- VII. **Other Business** A county contract has closed for Untamed Athletes, funded by KDOC, the funds will be reabsorbed into the budget and can be used to fund any upcoming contract in the future.

### **Meeting Adjourned**

The next meeting will be held on December 1, 2023 (Ronald Reagan Building, 271 W. 3<sup>rd</sup> St. N – 3<sup>rd</sup> Floor).