

**Sedgwick County Fire District 1**

**BOARD OF BIDS AND CONTRACTS**

**100 N. Broadway, 6<sup>th</sup> Floor Conference Room**

**Thursday, April 25, 2024**

**10:00 AM**

**(1 Item)**

**AGENDA ITEM**

1. Battery Powered Extrication Tools (24-2024) ----- Fire District 1