



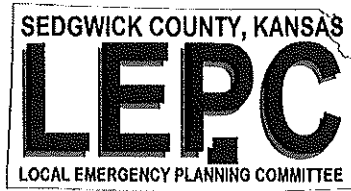
Quarterly Meeting Attendance Log

Date: May 16th, 2024

Time: 2pm-3pm

Location: Sedgwick County Fire Department Station #32

| NAME | BUSINESS | EMAIL | PHONE NUMBER |
|-------------------|--------------------------|----------------------------------|--------------|
| Karla Bail | Harry Hynes Hospice | Karla.bail@hynesmemorial.org | 316 304 4793 |
| Gregg Bollera | KS State Fire Marshal | gregg.bollera@ks.gov | 785 296 4239 |
| John Michael | KS State Fire Marshal | John.Michael@ks.gov | 785-207-2182 |
| Anthony Tracy | KS State Fire Marshal | Anthony.Tracy@ks.gov | 785-207-4144 |
| Ray Hensley | SCFD #1 | ray.hensley@sedgwick.gov | 316-660-3491 |
| Matt Binkbenbaugh | Jayhawk Pipeline | matthew.binkbenbaugh@chpsinc.com | 620-654-7880 |
| Jeff Kechn | Workington Enterprises | Jeff.Kechn@witea.com | 620 260 7494 |
| Brandon Davis | McCannell AFB | Brandon.Davis@us.af.mil | 850 585 3350 |
| Julie Shannon | SC Emerg Mgt | julie.shannon@sedgwick.gov | 316-660-5965 |
| Tim Morgan | CEISA | timothy.morgan@ceisa.chs.gov | 620 803 7244 |
| Sam Alina | CEISA | Samuel.Alina@CISA.DHS.gov | 302 242-2322 |
| Jason Barrett | Oxy Chemicals | jason-barrett@oxy.com | 316-529-7285 |
| Jaime Anderson | CITY OF Sedgwick ER | jaime@cityofsedgwick.org | 316-680-2371 |
| Jason Unknown | Wildcat Construction | jason.unknown@wildcat.net | 903-748-6599 |
| Cannon Ball | United Way | cballe@unitedwayplains.org | 316-759-3117 |
| Jlene Reichle | McCannellem | jlene.reichle@mcconnell.com | 917 619 8809 |
| Jonathan Schriber | SCEM | jonathan.schriber@sedgwick.gov | 316-268-8350 |
| ANDREW VAN TASSEL | CITY OF WICHITA SW | ANDREW.VAN TASSEL@WICHITA.GOV | 316-646-3857 |
| Stewart Segraives | Ascension - Medwell | Stewart.Segraives@medwell.com | 316-942-3112 |
| Vanessa Pearce | National Weather Service | Vanessa.pearce@noaa.gov | |



LEPC MEETING AGENDA

May 16th, 2024

2pm

ON SITE:

Sedgwick County Fire Department #32
7750 Wyandotte Way. Park City, KS 67147

ZOOM Meeting:

<https://us02web.zoom.us/j/89792610774>

| Agenda Items | Presenter | Agency |
|---------------------------------------|--------------------|--------------|
| 1. Call to Order/Introductions | Ann Houk | LEPC Chair |
| 2. Agenda/Minutes: | | |
| Approval of February Minutes | Ann Houk | LEPC Chair |
| 3. Old Business | | |
| a. HMEP Grant Status | Ann Houk | LEPC Chair |
| b. Planning/Exercises | Jonathan Schropfer | SCEM Planner |
| c. Community Education | Ann Houk | LEPC Chair |
| d. OPEN DISCUSSION | | |
| 3. New Business | | |
| a. LEPC Initiated Exercise | Ann Houk | LEPC Chair |
| b. 2024 Bylaw Submission | Ann Houk | LEPC Chair |
| c. Education Opportunity | Ann Houk | LEPC Chair |
| d. EPA report 2023 | Ann Houk | LEPC Chair |



4. Presentation/Site Tour

- | | | |
|------------------------------|-------------------|-----------------|
| a. Sedgwick County Fire Dept | Chief Nick Becker | SCFD Station 32 |
| b. DHS CISA (cybersecurity) | Sam Alva | DHS |

5. Next Meeting(s):

August 15th 2pm ON SITE AND ZOOM

**Presenter: Sara Magnasco

Location: American Red Cross

707 N Main. Wichita, KS 67203

<https://us02web.zoom.us/j/82170741082>

Online Training Opportunities:

EPCRA Training for States, Tribes, LEPCs, Local Planners and Responders (Non-Section 313)

<https://www.epa.gov/epcra/epcra-training-states-tribes-lepcs-local-planners-and-responders-non-section-313>



SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Meeting Minutes

**May 16th, 2024
2pm**

ON SITE:

Sedgwick County Fire Department #32
7750 Wyandotte Way. Park City, KS 67147

ZOOM Meeting:

<https://us02web.zoom.us/j/89792610774>

- 1. Call To Order:** LEPC Chairperson Ann Houk called the meeting to order at 2:07 pm.

A. Attendance:

| | | |
|------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| Ann Houk, LEPC Chair | Tim Morgan, CISA | Vanessa Pearce, Nat Weather Service |
| Karla Ball, Harry Hynes Hospice | Sam Alva, CISA | Tom Kneil, Sierra Club |
| John Michael, KS State Fire Marshal | Jaron Barrett, Oxy Chem | Kenneth Kimble, Wichita Police Department |
| Anthony Tracy, KS State Fire Marshal | Jaime Anderson, City of Sedgwick | Andy Allen, Ardent Mills |
| Ray Hensley, SCFD #1 | Jason Unruh, Wildcat Construction | Lorena Mireles, City of Derby |
| Matt Rinkenbaugh, Jayhawk Pipeline | Cannon Ball, United Way | Dan Bronson, City of Derby |
| Jeff Koehn, Worthington Enterprises | Jilene Reichle, McConnell EM | Shannon Reed, SCEMS |
| Brandon Davis, McConnell AFB | Jonathan Schropfer, SCEM | Trista Clevenger, SC Dept of Aging & Disabilities |
| Julie Stimson, SCEM Director | Andrew Vantassell, City of Wichita | Sean McKinney, KU School of Medicine |
| Katie Asbury, Regional Forensic Science Center | Sierrah Haas, Sedgwick County Health Department | Lane Pearman, WFD |
| Nick Becker, SCFD #1 | Stephanie Kowalski, SCHED | Tom Donnay, WMC |
| Carey Craig | Preston Warden | Daniel Schrant |

B. Introductions: Ann provides a “thank you” to Sedgwick County Fire District for hosting the LEPC meeting.

- 2. MINUTES APPROVED:** Minutes from the February 15th, 2024 meeting are approved. Motion to approve by Julie Stimson and second by Jaime Anderson. All present in agreement with minutes approved as written-accepted.
- 3. OLD BUSINESS:**
 - A. HMEP Grant Status**
Received an email about classes. Ann states she requested 4 classes for the lithium battery classes. Ann states we may get 2-3 approved. Ann states that the conference in Baltimore tentatively approved. Ann states that the award money for Sedgwick County is less than in the past



due to what has been requested. Ann states that Swapan has stated that there are higher items that the HMEP grant award goes to before classes. Ann states that this award will not be in effect until 2025. Ann states it will be difficult as the classes and conference prices change making it even more difficult to maneuver. Julie states that SCEM also has additional non-HMEP grant money available for needs as well. Ann states that because HMEP is specific it is difficult to manage and she feels it may be necessary to take a break from this for a year. Ann states that the grant writing is more complex than just asking for the money. Julie states that many counties will not write for the HMEP grant because of the complexities. Ann states we should have a final decision by October. Ann states for the conference we will have a process to award who applies to go. Ann says it will be the same process used for the Radiation Certification that was done a couple years ago.

B. Planning/Exercises

Ann states that Jill with McConnell AFB requested an update on community training exercises. Jill states that a lot of operations and incidents can be responded to by MAFB. Jill states that they would really like to be more involved. No one offers any discussion on pre-existing topics. Ann states she would like to have a collaborative list from the LEPC members to allow for support from others. Ann states that the outside entities are wanting to be able to provide support and expertise. Jon states that in planning the regional hazard mitigation went to FEMA and was returned to the contractor for changes. Jon states expected return in a month. Jon states that there is a lot of mitigation planning happening due to the cyber attacks with the county. Jon states the other planning effort focuses on the first responders to discuss the Active Shooter plan. Jon states an active shooter workshop was completed and provided a lot of good feedback. Jon states for exercises they are located on the IPW plan book. Jon states there will be some table tops with the local government for cyber attacks and active shooter. Jon states that first quarter 2025 will be the full scale exercise for active shooter.

Ann asks if the active shooter is open to everyone or closed. Jon states that the first table top was closed to first responders. Jon states the next table top will be more open as it will pertain to what happens after the incident has stabilized. Jon states that he will send out invites to participating organizations. Julie states it will be first responder agencies.

Julie says that the IPPW is every November that pulls together all the exercises. Julie states that the outcomes of the IPPW will go on the website. Jon states that the best place to start is with the IPPW for gaps and needs are and encourage everyone to get to the IPPW in November. Ann asks are the needs from Emergency Management or for the community. Julie states that it is for the community. Jon says this year will focus on capability and then from there it will be preparedness review. Jon says the gaps and capability will then allow us to focus on getting training classes.

Robert McKenzie states that Phillips 66 has 3 events coming up in August. Robert states EPA RNA, Spill Drill and Worst Case Scenario.

Jaron Barrett states that they completed their drills in April.

Sgt Kimble states they do not have anything planned at this time.

Tom Donnay states that they will have a quarter 3 pediatric drill coming up.

Tim Morgan reports that there will be an exercise at the Kansas State Fair with Kansas Highway Patrol (table top) and hope for full scale exercise in about 18 months. Tim mentions a "table top" in a box. Tim states that there are exercise plans already done and are free. Tim states he will email the information on them to Ann and Julie to send out to the LEPC members/attendees.



LINK TO THE TABLE TOP IN A BOX:

<https://www.cisa.gov/resources-tools/services/cisa-tabletop-exercise-packages>

C. Community Education

Ann states that we are obligated to provide community education on any of the risks/hazards. Ann states that the LEPC will be doing education on July 8th, 2024 at the American Legion. Ann states that education will be distributed on Civic Ready, Weather Safety and Fall Prevention. Ann states she will reach out to the LEPC membership for additional educational opportunities.

Ann states that Wichita Fire Department has agreed to send staff to present on fire safety from their community safety team. Julie states that she will provide me with safety cards for distribution.

D. Open Discussion

There is no additional discussion offered.

4. NEW BUSINESS:

A. LEPC Initiated Exercise

Ann states that we want to do an exercise but do not want to duplicate what is being done per discussion in the IPPW. Ann states that she will work with Julie and Cody to confirm so that there is no duplication.

B. 2024 Bylaw Submission

Ann states that she is continuing the review on the bylaws for submission. Julie states she will do a review as well and then move it to the County Commission for approval. Ann states her goal will be by November 2024 for a submission. Ann states she has signed off on them and that she was unsure if they were ever submitted with previous leadership.

C. Education Opportunity

Ann extends the offer for LEPC and SCEM provide education. Tim offers education on multiple topics in disaster awareness and security. Julie states she did a topic for 250 attendees and feels that as she gets requested she can extend the invitation to help with education.

Ann states we are a reactive community and her goal is to be more of prepared and well planned processes in place before incidents occur.

D. EPA report 2023

Ann requests assistance in navigating the data on the EPA website. Robert McKenzie states he will assist in gathering and reporting EPA statistics for Tier II incidents. Robert states he will contact Ann for guidance on getting the data and then compiling it for the meetings. Ann states that her goal is to report annually the incidents in Sedgwick County.

Ann states Sedgwick county had 23 incidents reported for last year. Julie states that she wanted to make sure that all of it was reported to HazMat. Ann states that all incidents were recorded and responded to by appropriate agencies. Ann states that some incidents were human errors, small incidents.



5. PRESENTATION:

A. Sedgwick County Fire Department – Chief Nick Becker

Sedgwick County Fire Department is part of the South Central Homeland Security response team responding to 19 counties Hazmat (Region 6) needs. Becker reports they work 24 on 48 off like WFD. Becker states that city and county fire do collaborate and run together based on the size.

Becker reports that there are 9 state teams. Becker states they can deploy out based on state needs. Full time national guard for terror response help with issues identified by KDEM.

Becker states that they are a state asset and can be allocated anywhere in the state. Station 32 is the rescue station. Station 33 is the hazmat station and offers a tour of the hazmat truck that is on site. Lt Baker offers a demonstration/education on chemical monitors and air sampling monitor. Lt Baker demonstrates/discusses the area ray.

Becker states that one of the monitors can be deployed with data sent back to the truck. Becker states that the drones can be utilized for large areas and allow us to read back what the chemicals are. The monitor holds about 14-16000 different chemical library. Becker states that the specialty teams train and practice on their specialty areas but are also fireman responding to basic incidents. Becker states that the teams are always training and practicing.

B. DHS CISA (Cybersecurity) –Sam Alva

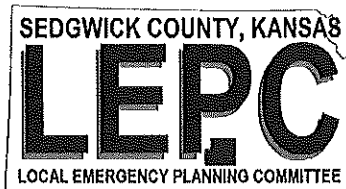
Ann states she requested Sam to speak about the cyber attack that has affected Ascension and the county. Ann states that this incident shut down productivity and will impact the facilities for more than 12 weeks.

Sam was the security advisor and reports he will now be developing cyber (Operational Threats) testing for the county. Sam reports that Neodasha was impacted, LAPD was also attacked. Sam states that the attackers want money and it is costing over 2 trillion dollars. Sam states that many companies do not have an incident cyber response plan. Sam states that 9 out of 10 companies have their technology managed by people or companies off site. Sam states our deficit is that we do not know how to manage or understand the cascade effects on all systems that are impacted by a cyberattack.

Sam states he visited a water plant that reports a shut down will destroy the plant and that the plant can get shut down with an app on the phone. Sam states he showed them how quickly someone could inject into their plant and shut them down before they would ever know. Sam states that it is very important to know where your critical infrastructures are and how they can get affected. Sam states that we have to find ways to restrict access to vital functions and as soon as possible.

Sam discusses radio and telephone security and how secure are they. Sam states that people are not attacked it is places. Sam states that even the cloud is not safe. Sam states that the information is stored somewhere that it may not be safe. Sam states that 70% of ascension was shut down for more than 24 hours.

Julie states that there is very little shared information when a cyber attack occurs. Julie states that this is communication that would help others awareness.



Sam says that CISA is able to work with businesses identify their weaknesses and help improve incident response plans. Sam says that there will be a education series offered on cyber incident response plans.

Sam says there are 3 things that protect your assets: People, Technology and Policies/Procedures. Sam states that our community rely to heavily on technology being 100% safe. Sam states that no one is wanting to take ownership to asset control. Sam states that its training and awareness that will protect assets from a cybersecurity. Sam states everyone should know how to go from digital/technology functions to manual functions.

Sam states that he is available to provide education for any of the following topics: emergency response, communications, water and waste water or transportation. Sam states that they are looking for training sites. Tim or Sam can be contacted for training and opportunities.

Sam states cyber class planned for October. Sam states that October is cyber security month.

6. ROUND TABLE:

Becker discusses the lithium ion battery disposal and how that is impacting the community. San Diego lost 6 million dollars in fire trucks due to battery disposal.

Ann states that we do have locations in town that are accepting litium ion batteries (cellphone size) and there is a Walmart that has a disposal box inside the entrance of the store. Ann states she will try and locate where it is. Ann states that the cost of the outcomes of an incident is way more than trying to find a way to properly educate the community. Becker said our HHW will take the batteries ride on size or smaller. Ann states that there is a grant that she will work towards that grant to put out modalities to put disposal sites out for the community. Ann states that if you have questions to reach out to Bryan Vassar.

7. ADJOURNMENT: Meeting is adjourned at 3:36pm.

8. NEXT MEETING:

August 15th 2pm ON SITE AND ZOOM

****Presenter: Sara Magnasco**

Location: American Red Cross

707 N Main. Wichita, KS 67203

<https://us02web.zoom.us/j/82170741082>



Meeting Locations 2024 Via Zoom and On-Location

February 15th 2pm ON SITE AND ZOOM

** Presenter: Shane Cornelius

Location: Black Hills Energy

<https://us02web.zoom.us/j/85608780618>

May 16th 2pm ON SITE AND ZOOM

**Presenter Nick Becker

Location: Sedgwick County Fire Department

<https://us02web.zoom.us/j/89792610774>

August 15th 2pm ON SITE AND ZOOM

**Presenter: Sara Magnasco

Location: American Red Cross

<https://us02web.zoom.us/j/81756304166>

November 14th 2pm ON SITE AND ZOOM

**Presenter: Lorena Mireles

Derby Fire Station 81

Location: 715 E Madison Ave, Derby KS 67037

<https://us02web.zoom.us/j/86878009264>



Emergency Support Functions

TRANSPORTATION ESF #1

Lane Sekavec

Union Pacific Railroad

Derek Lampkin

BNSF Railroad

Trevor Taylor

Jayhawk Pipeline

EMERGENCY COMMUNICATIONS ESF #2

Melissa Forrest

FirstNet

Elora Forshee

9-1-1

Richard Montano

City of Derby

Lorena Mireles

City of Derby

Gina Gregory

Valley Center

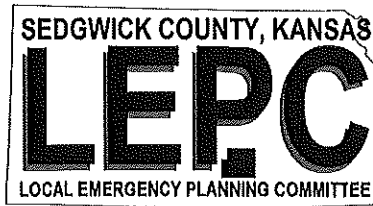
Elizabeth Snow

Wichita Fire Department

PUBLIC WORKS & ENGINEERING ESF #3

Andrew Van Tassell

Wichita Public Works & Utilities



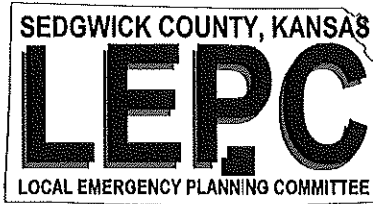
Emergency Support Functions

FIRE ESF #4

| | |
|----------------|-------------------------|
| Elizabeth Snow | Wichita Fire Department |
| Stephanie Rowe | Spirit Fire |
| Ray Hensley | Fire District 1 |
| Tony Tracy | OSFM |
| Jonathan Marr | Derby Fire Marshal |

EMERGENCY MANAGEMENT ESF #5

| | |
|----------------|--------------------------|
| Sean McKinney | KU School of Medicine |
| Julie Stimson | SCEM Director |
| Cody Charvat | SCEM Deputy Director |
| John Schropfer | SCEM Planner |
| Jilene Reichle | McConnell Air Force Base |
| Kenji Brooks | SCEM Logistics |
| Elizabeth Snow | Wichita Fire Department |
| Dan Bronson | City of Derby |



Emergency Support Functions

MASS CARE, HOUSING, and HUMAN SERVICES ESF #6

Sara Magnasco

American Red Cross

RESOURCE MANAGEMENT ESF #7

Mark Stump

United Way of the Plains

Trista Clevenger

Sedgwick County Department on Aging

PUBLIC HEALTH and MEDICAL SERVICES ESF #8

Karla Ball

Harry Hynes Memorial Hospice

Ann Houk

Home Health & Hospice of Kansas

Kyle Burtch

Sedgwick County Emergency Medical Services

Shannon Reed

Sedgwick County Emergency Medical Services

Brenda Willis

Rock Regional Hospital

Thomas Donnay

Wesley Medical Center

Carolyn Koehn

Ascension Health

Jaime Anderson

SCHCC

Stephanie Kowaleski

Sedgwick County Health Department

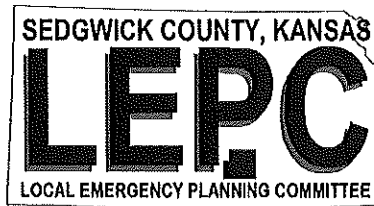
Sierrah Haas

Sedgwick County Health Department

Tony Tracy

OSFM

Katie Asbury



Emergency Support Functions

SEARCH & RESCUE ESF #9

| | |
|-----------------|-------------------------|
| Jonathon Halley | Fire District 1 |
| Tony Tracy | OSFM |
| Elizabeth Snow | Wichita Fire Department |

HAZMAT ESF #10

| | |
|------------------|-------------------------|
| Nicholas Becker | Fire District 1 |
| Lane Pearman | Wichita Fire Department |
| Stewart Segraves | Medxcel |

AGRICULTURE/NATURAL RESOURCES ESF #11

| | |
|---------------|------------|
| Deborah Allen | Smithfield |
|---------------|------------|

ENERGY and UTILITIES ESF #12

| | |
|-----------------|--------------------|
| Shane Cornelius | Black Hills Energy |
|-----------------|--------------------|



Emergency Support Functions

LAW ENFORCEMENT ESF #13

Kenneth Kimble

Wichita Police Department

Matt Vogt

Valley Center Police Department

PUBLIC INFORMATION ESF #15

Michael Powell

KDEM Safety Broadband

Dan Bronson

City of Derby

Vanessa Pearce

National Weather Service

CHEMICAL PREPAREDNESS

Jaron Barrett

OXY Chemicals

Craig Shockey

Harcros Chemicals

Dwayne Kerr

CISA-Inspector

Thomas Rogers

Cardinal Colwich

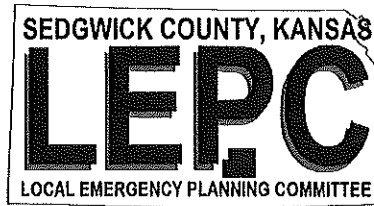
COMMUNITY GROUP/SOCIAL SERVICE

Thomas Kneil

Sierra Club

Katy Timken

NCRI



Emergency Support Functions

EDUCATION

| | |
|--------------|---------|
| Tim Brant | USD 266 |
| Margo Ruffle | USD 259 |

FACILITY/INDUSTRY

| | |
|-----------------|------------------------|
| Jeff Koehn | Worthington Industries |
| Carey Craig | Universal Products Inc |
| Robert McKenzie | Phillips 66 |
| Steve Smith | PVS DX |
| Jason Unruh | Wildcat Construction |

SEDGWICK COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE



BYLAWS

ADOPTED MARCH 1988
AMENDED MARCH 1989
AMENDED JANUARY 1990
AMENDED MARCH 1990
AMENDED FEBRUARY 7, 1991
AMENDED AUGUST 6, 1992
AMENDED JUNE 6, 1996
AMENDED MAY 1, 2002
AMENDED MAY 8, 2008
AMENDED AUGUST 11, 2009
AMENDED MAY 19, 2016
AMENDED JULY 7, 2020

**BYLAWS OF
SEDGWICK COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

**ARTICLE I
NAME AND PURPOSE**

- SECTION 1. NAME. The official name of this organization shall be Sedgwick County Local Emergency Planning Committee, hereinafter referred to as the (LEPC).
- SECTION 2. PURPOSE. The purpose of the LEPC are those set out in SARA Title III/EPCRA and other lawful purposes which are assigned to it or permitted by the County, Tribe or District Commissioners and/or the Commission on Emergency Response Commission (SERC) in Kansas. In keeping with the intent of the SARA Title III/EPRA regulations, all activities of the committee will be conducted in the manner encouraging input and participation from all segments of the community. The LEPC will develop an all-hazards emergency response and preparedness plan for the planning district and establish procedures for conducting its public information and education responsibilities. The plan shall be reviewed and updated as necessary on a regular annual basis, in accordance with Section 303 of SARA Title III.

The LEPC shall, in addition:

1. Receive and process requests for information from the public.
2. Notify the public of all LEPC meetings or activities.
3. With the information and reports from facilities operating within the jurisdiction of the LEPC, and analysis of the district's transportation risks, the LEPC will perform an all-hazards analysis.
4. Establish and maintain a database of hazardous chemical locations and quantities in the district using the Kansas Department of Health and Environment Tier II Reporting website (Kansas.tier2online.com).
5. Establish and maintain a system of data management.
6. Maintain information on ALL facilities that manufacture, or store, Extremely Hazardous Substances (EHS), and include this information within the emergency response and preparedness plan.

The LEPC will establish, and notify the public that all meetings, including sub-committee and ad hoc committee meetings, are open to the public. The LEPC will implement such other and related activities as may hereafter be legally required by the federal government, the Commission on Emergency Planning and Response (CEPR), or the county council. The LEPC will make assessments of resources necessary

to implement the emergency operations plan, and make recommendations to appropriate people, agencies, and organizations regarding additional resources needed to implement the plan. The LEPC shall be instrumental in fulfilling the purpose of the Community Right-to-Know laws to increase the protection of the community from exposure to chemicals produced, used, stored, and/or transported within the planning district. Transportation hazards analysis will include those risks to the district from commercial transportation by rail, highway, aircraft and waters of commerce.

ARTICLE II MEMBERSHIP

Membership will at all times include, at a minimum, representatives of the groups listed in Section 301 of SARA Title III. This includes equal representation of elected state and local officials, law enforcement, emergency management, firefighting personnel, first aid/EMS personnel, health personnel, local environmental personnel, hospital personnel, transportation personnel, broadcast and print media personnel, community groups and owners or operators of local facilities. Membership is voluntary and will require an application to be an active voting member. The members shall be approved by County Commissioners and will be approved by the CEPR. Membership updates will be provided to the CEPR on an annual basis or whenever there is a change in membership.

Section 1. Qualification. The organization shall consist of those members who apply for membership and are approved by the County Commissioners and by the CEPR. Those people's names shall represent the various professional and community groups as designated by EPCRA. Members of the LEPC shall be residents or conduct business in the jurisdictional area of the LEPC. In the event that a voting member is unable to attend a scheduled meeting, they may appoint one (1) designee to stand in on their behalf.

Section 2. Officers. Officers shall be elected to conduct meetings, appoint subcommittees, keep minutes, and to otherwise accomplish the work of the committee.

Section 3. Terms of Office. The membership of the LEPC, once established, will be for a period of two years. Members may be selected to succeed themselves or to move to other positions on the LEPC. No term limits are established for this jurisdiction. The term of office shall be provided in Article III,

Section 4. Inactive Members. Appointed members shall be considered inactive when they have missed more than three consecutive Committee meetings without notification to the Committee Chair or staff office of significant reasons why they were unable to attend meetings. The annual report listing members declared inactive will be provided to the County Commissioners and the CEPR.

Section 5. Vacancies. Any vacancy occurring in the LEPC by reason of the resignation, death or disqualification of a member will be filled by appointment in accordance with Article II, Section 1. The Executive Committee may make suggestions for candidates to fill vacant positions to the County Commissioners who will make the recommendation to the CEPR for approval.

Section 6. Duties. The LEPC shall assist established emergency planning offices within the county with planning emergency response and public information as directed by laws.

Section 7. Meetings. The LEPC shall meet at least four times each calendar year. The Chairperson may call special meetings of the LEPC at such time and place as the Chairperson may determine. The Chairperson must call a special meeting of the LEPC upon the written request of two or more members. The special committees shall meet as the work under their groupings proceeds. Meetings may be in-person, via telephone conference or via web based conference call/presentation.

Section 8. Quorum. The presence of 50 percent plus one of the members of the LEPC at the opening of the meeting shall constitute a quorum for the transaction of business by the LEPC. For the purposes of Standing Committee meetings, the presence of 50 percent plus one shall constitute a quorum for the transaction of business.

Section 9. Agenda. Any member may request that the Chairperson place an item on the meeting agenda. If the chairperson should decline to do so, a member may have such item placed on the agenda by submitting it in writing to the Chairperson with support signatures of two or more members of the Committee.

Section 10. Rules of Order. The deliberations of all meetings of the LEPC and its subcommittees shall be governed by Robert's Rules of Order, Newly Revised.

Section 11. Notice of Meetings. An annual notice of the regular meeting schedule of the LEPC shall be published in a newspaper with regular circulation in Sedgwick County, or on Sedgwick County website in accordance with SARA Title III (EPCRA). This notice shall specify the meeting designated specifically for the receipt of public comments on the emergency plan.

ARTICLE III OFFICERS

The Officers of the LEPC shall be a Chairperson, Vice-Chairperson, and a Secretary-Treasurer who shall be elected by the committee as a whole in a manner herein provided. All officers shall be members of the LEPC.

Section 1. Nomination and Election of Officers. Prior to the expiration of the officer's term of service, nomination and election of officers shall occur. Nominations will be accepted from the floor for the positions of Chairperson, Vice-Chairperson, and Secretary-Treasurer. The election shall be by ballot, except that when there is only one nomination for each office, election may be by voice vote. These officers shall be selected by the majority of the members of the LEPC present and voting at the meeting.

Section 2. Term of Office. The term of the officers elected at the organizational meeting shall expire on December 31. Thereafter, the term of the officers shall be for a period of two years.

Section 3. Chairperson. The Chairperson shall preside at all meetings of the LEPC; shall serve as ex officio member of all committees; and shall perform such duties and acts as necessary to accomplish the goals of the LEPC. The Chairperson shall be empowered to create such other ad hoc committees as necessary to accomplish the goals of the LEPC.

Section 4. Vice-Chairperson. Upon resignation or death or in the absence of the Chairperson, the Vice-Chairperson shall perform the duties of the Chairperson. The Vice-Chairperson shall perform such other duties as may be assigned by the Chairperson.

Section 5. Secretary-Treasurer. The Secretary-Treasurer in cooperation with the Information Coordinator shall be the custodian of all books, papers, documents and other property of the LEPC. The Secretary-Treasurer shall keep a true record of the proceedings of all meetings of the LEPC. Additionally, the Secretary-Treasurer in conjunction with the Information Coordinator shall attend to the business needs of the LEPC and shall maintain an accurate record of all monies received and expended for the use of the LEPC.

Section 6. Information Coordinator. The LEPC will appoint an Information Coordinator. The Coordinator shall process requests from the public for information under Section 324 (Right-to-Know), including Tier II information under Section 312. Additionally, the Coordinator shall assist the Secretary-Treasurer in records management and financial matters. The Information Coordinator shall be a non-voting member of all committees and the LEPC

ARTICLE IV MISCELLANEOUS PROVISIONS

Section 1. Fiscal Year. The fiscal year shall be considered to run from January 1 to December 31.

Section 2. Indebtedness. All indebtedness incurred by the LEPC shall be approved by the Chairperson before payment by the Secretary-Treasurer.

Section 3. Approval of By-Laws. These by-laws shall become effective upon approval by a majority of those in attendance at the organization meeting

Section 4. Disqualification. Any member who is unable to attend a meeting of the LEPC may notify the Chairperson, Secretary-Treasurer or Information Coordinator. Any member with three or more unexcused absences is subject to disqualification at the request of the LEPC to the county council and the CEPR.

ARTICLE V AMENDMENTS

Section 1. Amendments. These by-laws may be amended by a two-thirds vote of members present and voting at any meeting of the LEPC provided that any amendments to these by-laws be submitted to the members in writing at least one week in advance of the meeting. Any member of the LEPC shall have the right to comment on or suggest revision to the by-laws.

ARTICLE VI RULES

EPCRA requires that the LEPC "shall establish rules by which the committee shall function. Such rules shall include provisions for public notification of committee activities, public meetings to discuss the emergency plan, public comments, response to such comments by the committee, and distribution of the emergency plan." The final rules are attached to these by-laws.

Section 1. Adoption of Rule; Publication of Proposals. The LEPC may, as necessary and proper, adopt rules of general application governing the execution of responsibilities under EPCRA and related applicable regulations. Such rules must first be published in proposed form not less than 10 days prior to final adoption by the LEPC. Proposed rules are subject to public comment during the 10-day period. The LEPC Information Coordinator is encouraged, but not required, to mail notices of the proposed rule-making to interested local government officials, industries, and citizens.

Section 2. Method of Initiating proposed Rule-Making. Any member of the LEPC may recommend the initiation of proposed rule-making. Any proposed rules shall initially be considered by the Executive Committee, unless otherwise decided by the LEPC. If the Executive Committee, by majority vote approves the proposed rule, it shall thereafter proceed to publication as provided in the preceding section.

Section 3. Method of Adopting Final Rules. Following the expiration of the 10-day comment period, the Executive Committee shall review all public comments and prepare a statement that responds to comments and discusses the basis for any appropriate changes to the proposal. The Executive Committee shall present such statement to the LEPC. The LEPC shall then vote on the adoption of the proposed rule. If the vote is favorable, the rule shall take effect immediately upon the time and date the notice of adoption is first published.

Section 4. Notice of Adoption. Upon adoption of any rule by the LEPC, the Information Coordinator shall also publish the LEPC's response to comments received and any changes to the proposal made in response to such comments. Publication of the final rule shall be in the same manner as that for the proposed rule.

Section 5. Emergency Rules. In emergency circumstances, the LEPC may adopt rules without prior public notice and comment, provided that no such rule will remain in effect for more than 90 days.

FINAL RULES

Definitions

Unless otherwise stated, all terms herein shall be defined in accordance with the definitions provided in the Title III of the Superfund Amendments and Reauthorization Act of 1986, PL 99-499, (the "Act") and regulations adopted in accordance therewith.

Public Notification and General Participation

- A.** All meetings of the LEPC or any subcommittee thereof shall be open to the public, except under circumstances where the KOMA permits otherwise. The Chairperson shall afford a reasonable period of time at the beginnings of each regular monthly meeting to accept oral public comments on any aspect of the LEPCs mission or functions.
- B.** Not less than once each calendar year, the LEPC shall publish, through print or electronic means, a notice that written public comment is invited during a thirty-day period on any aspect of the LEPCs organization, membership, functions, planning process or purpose. Such notice shall comply in all respects with Section 324(b) of the Act and present a brief explanation of the LEPCs statutory purpose, the location of LEPC minutes and other records, and the name and address of the person designated to receive written comments.

The LEPC shall review all comments received and shall publish, in the manner described in subsection A of this section, responses to major issues raised in such public comments. Nothing herein shall require the LEPC to respond to each and every comment received.

LEPC Participation in the Planning Process

- A.** The Kansas Emergency Management Act, as amended, requires each local and inter-jurisdictional agency to prepare and keep current an emergency management for its area.

Public Access to Information

- A.** In accordance with Section 324 of the Act, all information obtained from an owner or operator pursuant to EPCRA and any requested Tier II form or the Material Safety Data Sheet/Safety Data Sheet (MSDS/SDS) otherwise in possession of the Committee shall be made available to the person submitting the request under this section, provided upon request of the owner or operator, the Committee shall withhold from disclosure the location of any specific chemical identified in the Tier II form.
- B.** All information requested to be photocopied by any member of the public, shall be provided at the sole expense of such persons. The cost of such photocopying shall be set from time to time by the Information Coordinator, with the approval of the Executive Committee, at a level, which will enable the LEPC to recover all reasonable expenses associated with processing the request.

Copies of the LEPC bylaws, proposed rules or rules shall be provided at no charge to the public, although the Information Coordinator is authorized to recover reasonable expenses for photocopying in the case of requests for multiple copies made by any single individual or entity.

C. Request for MSDS/SDS and Other Non-Confidential Information

1. Any person may obtain a MSDS/SDS with respect to a specific facility by submitting a written request to the Committee's Information Coordinator.
2. Any person may obtain any other non-confidential information in the possession of the Committee by submitting a written request to the Committee's Information Coordinator.

3. If the Committee does not have in its possession the MSDS/SDS or other information requested in subsections C1 or C2 of this section, it shall request a submission of the MSDS/SDS from the owner or operator of the facility that is the subject of the request. The Committee will only make requests to specific facilities for information, which it is required to maintain or collect pursuant to applicable law.

D. Requests for Tier II Information

1. Any person may request Tier II information with respect to a specific facility by submitting a written request to the Committee in accordance with the requirements of this section.

2. If the Committee does not have in its possession the Tier II information requested in subsection D1 of this section, it shall request a submission of the Tier II form from the owner or operator of the facility that is the subject of the request, provided that the request is from a state or local official acting in his or her official capacity or the request is limited to hazardous chemicals stored at the facility in an amount in excess threshold planning quantities.

3. If the request under subsection D1 of this section does not meet the requirements of subsection D2 of this section, the Committee may request submission of the Tier II form from the owner or operator of the facility that is the subject of the request if the request under subsection D1 of this section includes a general statement of need.

E. Trade Secrets.

Except as provided in this section, all information submitted to the LEPC by facilities pursuant to EPCRA shall be public information. Other than a claim designated in this section, the LEPC will not honor any business confidentiality or trade secret claims. Pursuant to Section 312 and Section 214(a) of the Act, the location of specific chemicals requested to be submitted with Tier II information shall be maintained as confidential by the LEPC provided that a claim of confidentiality is submitted with the information and satisfies all applicable requirements for such claims under EPCRA and any regulations promulgated pursuant to the same. Such information shall be exempt from disclosure by the LEPC permanently or until such time as:

1. An authorized governmental agency, and if applicable, a court or competent jurisdiction makes a final determination following any appeals, that such information not subject to a valid claim of business confidentiality or trade secret; and,
2. The LEPC receives a written notice of such determination.

THIS DOCUMENTS THE CONSTITUTION AND BY-LAWS OF SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) ADOPTED AT THE REGULAR MEETING OF THE LEPC ON THIS THE 16TH DAY OF MAY, IN THE YEAR 2024.

Ann Houk

LEPC CHAIRPERSON (PRINTED)
(PRINTED)

Ann Houk 5/16/2024

LEPC CHAIRPERSON SIGNATURE/DATE

CHAIR, BOCC
(PRINTED)

CHAIR, BOCC SIGNATURE/DATE

2023 EPA Report

| | | | | | |
|----------------|----------------|------------------------------------------|--------------------|----------|----|
| 1/4/23 13:49 | 1/4/23 13:54 | NUSTAR ENERGY | PRIVATE ENTERPRISE | WICHITA | KS |
| 1/6/23 13:28 | 1/6/23 13:31 | NUSTAR ENERGY | PRIVATE ENTERPRISE | WICHITA | KS |
| 1/28/23 10:12 | 1/28/23 10:22 | NUSTAR ENERGY | PRIVATE ENTERPRISE | WICHITA | KS |
| 1/30/23 11:53 | 1/30/23 11:59 | NUSTAR ENERGY | PRIVATE ENTERPRISE | WICHITA | KS |
| 2/23/23 6:35 | 2/23/23 6:45 | KANSAS AND OKLAHOMA RAILROAD | PRIVATE ENTERPRISE | WICHITA | KS |
| 3/15/23 9:57 | 3/15/23 10:16 | ABC RECYCLING | PRIVATE ENTERPRISE | WICHITA | KS |
| 3/22/23 9:31 | 3/22/23 9:52 | DOLD FOODS | PRIVATE ENTERPRISE | WICHITA | KS |
| 5/4/23 15:21 | 5/4/23 15:32 | HI PRO INC | PRIVATE ENTERPRISE | WICHITA | KS |
| 6/20/23 7:06 | 6/20/23 7:26 | DOLD FOODS | PRIVATE ENTERPRISE | WICHITA | KS |
| 7/27/23 14:07 | 7/27/23 14:13 | NUSTAR PIPELINE OPERATING PARTNERSHIP LP | PRIVATE ENTERPRISE | WICHITA | KS |
| 7/29/23 13:13 | 7/29/23 13:19 | NUSTAR PIPELINE OPERATING PARTNERSHIP LP | PRIVATE ENTERPRISE | WICHITA | KS |
| 8/8/23 0:10 | 8/8/23 0:19 | OCCIDENTAL CHEMICAL CORPORATION | PRIVATE ENTERPRISE | WICHITA | KS |
| 10/2/23 14:03 | 10/2/23 14:10 | LONG HAUL LLC | PRIVATE CITIZEN | WICHITA | KS |
| 11/8/23 1:23 | 11/8/23 1:26 | OCCIDENTAL CHEMICAL | PRIVATE ENTERPRISE | WICHITA | KS |
| 11/15/23 15:34 | 11/15/23 15:44 | NUSTAR ENERGY | PRIVATE ENTERPRISE | WICHITA | KS |
| 11/17/23 11:11 | 11/17/23 11:22 | NUSTAR ENERGY | PRIVATE ENTERPRISE | WICHITA | KS |
| 11/29/23 10:05 | 11/29/23 10:16 | PETROCHOICE | PRIVATE ENTERPRISE | WICHITA | KS |
| 9/17/23 11:41 | 9/17/23 11:47 | SMITHFIELD FOODS | PRIVATE ENTERPRISE | WITCHATA | KS |
| 1/9/23 12:36 | 1/9/23 12:52 | GORE OIL COMPANY | PRIVATE ENTERPRISE | WITCHITA | KS |

Total Calls 2023: 19



SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Meeting Minutes

February 15th, 2024

Location: ZOOM and On-Site

On-Site:

Black Hills Energy
2330 N Hoover Rd
Wichita, Kansas 67205

ZOOM Meeting:

<https://us02web.zoom.us/j/85608780618>

- 1. Call To Order:** LEPC Chairperson Ann Houk called the meeting to order at 2:03 pm.

A. Attendance:

| | | |
|----------------------------------|---------------------------------------------------|------------------------------|
| Ann Houk, LEPC Chair | Jim Leftwich, KDEM | Tim Brant USD 266 |
| Jeremy Barnett, Clean Harbor | Jaron Barrett, Oxy Chem | Robert McKenzie, Phillips 66 |
| John Sosa, Jayhawk Pipeline | Jilene Reichle McConnell AFB | Julie Stimson, SCEM |
| Kyle Burtch, SCEMS | Nick Becker, SCFD | Jon Schropfer, SCEM |
| Richard Montano, City of Derby | Bryan Vassar, EPA R4 | Ross Arnold, Evonik Corp |
| Shannon Reed, SCEMS | Matt Vogt, Valley Center Police | Lane Pearman, Wichita Fire |
| Regan Gerber, Spirit Aerosystems | Josh Halbmaier, CHS Pipelines/Jayhawk Pipeline | Thomas Kneil, Sierra Club |
| Gina Gregory, Valley Center | Lane Sekavec, UP Railroad | Richard Williams, MCAFB |
| | | |

B. Introductions: Ann provides a “thank you” to Black Hills Energy for hosting the LEPC meeting.

- 2. MINUTES APPROVED:** Minutes from the February 15th, 2024 meeting are approved. Motion to approve by Lane Sekavec and second by Julie Stimson. All present in agreement with minutes approved as written-accepted.

3. OLD BUSINESS:

A. HMEP Training Courses

Julie states all training courses have been completed.

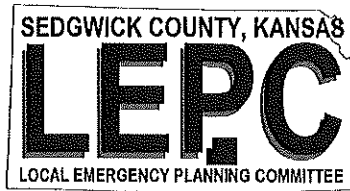
B. Open Discussion

No one offers any discussion on pre-existing topics.

4. NEW BUSINESS:

A. LEOP Review for 2024

Jonathan states that the LEOP will be affected by the Kansas changes that just came out. He states that he is reviewing them for a plan to address and review. States the LEOP expires in 2025 and he will reach out for assistance with changes and updates. Jonathan states that he will



gather small groups to address changes. He states the LEOP is the local emergency operations plans that tells how all work together to manage and mitigate emergencies. He states it addresses how everyone responds to situations. Jonathan states that inside of the plan it discusses who is in charge and who ensures the plans are followed.

B. 2024 Membership Review

Ann states that she is working on updating the LEPC membership for 2024-2025. Ann states she will be emailing everyone an application that they will need to complete so she can get the membership submitted to Julie for BOCC review. Ann states that she has not received the last approval from CEPR. Ann states that she and Julie met and the goal is to enhance the LEPC website. Ann states that her goal is to have us producing outcomes for the LEPC. Ann states that she started and is compiling an ESF (emergency support function) list of attendees for the LEPC. Julie states that there are 15 groups and supporting groups to the ESF. Ann states that every year she has to update membership.

C. Community Education

Ann states that the LEPC is to be providing education on all hazards. Ann states that she with assistance of Chief Becker to make an LEPC brochure with education on hazards: Lithium Ion Battery, Tornado Watch/Warning and staying safe around hazardous materials.

Julie states that there are some outreach events in the parades and fall festivals and encourage the LEPC members to attend the events. Ann encourages Julie to provide the dates/events to get out into the community and how to keep the community safe.

D. Planning Exercises

Jonathan states that he is working on the region g hazardous mitigation plan for Kansas. He states that he is working on mitigation for those hazards. He states he will be sending it out for review and FEMA approval and adoption. Julie states that if it is approved then the regions have to implement. Jonathan states it will result in a plan and help formulate the hazardous assessments.

Jonathan states that there are several exercises planned over the next year. Jonathan states WPD wants to do active shooter training which will include a table top and full scale exercise with WSU, planned for late this year or early next year. Jonathan states he will be looking for participants and encourages anyone to contact him for participation. Jonathan states if interested to please email the LEPC via the email. Julie states she is applying for FEMA support with the exercises. Julie states that the WSU exercise is a large exercise with a plausible exercise that requires months to plan.

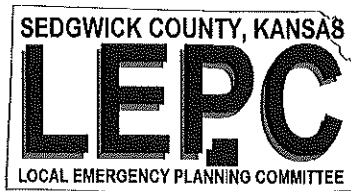
E. SCEM Changes

Julie states that Cody has moved to the Deputy Director position. Julie states that Jonathan Marr is now the fire marshal for Derby. Jonathn Schropfer is over planning. Julie states that she will be hiring for Cody's position. Julie states that she is also working on a grant to pay for a Volunteer coordinator for all of the outreach programs.

5. PRESENTATION: Bryan Vassar, EPA

Ann introduces Bryan Vassar from Region 4 Lithium Ion for the EPA. He is the on scene response coordinator. Presentation is called "let it burn". Website address: https://response.epa.gov/site/site_profile.aspx?site_id=16141.

Bryan discusses having to coordinate 30 tons of ion batteries. States that LIB fires are not reported



as often as they should be. LIB are a large amount of power in a smaller area which makes them more volatile. Bryan states battery fires can burn without oxygen and can burn hotter than normal fires. Bryan it is nearly impossible to stop thermal runoff once it has started. Bryan shared that a car that had been sitting in salt water caught fire after 8 months. Bryan states that the New York Fire Department in 2020 reported 44 incidents and in 2022 had 220. Bryan shows a video of a cellphone that just spontaneously caught fire when being charged. Bryan states if you put out an electrical car fire the likely hood of it rekindling is very high. LIB are 60% of the cause of trash truck fires. He states that there was a 6 million dollar loss in San Diego with trash trucks caused by LIB. Video on the scooter shop that caught fire and then rekindled 24 hours later. States that there are 3 chemicals that are released during a LIB burn. Bryan discusses that during a battery containment batteries caught fire.

Bryan shows a second video on an intentional overheat on a scooter sitting in a hallway and how quickly the fires can start. States that there are 3 primary presentations of LIB: energy storage systems, electric vehicles and micro-mobility. Micromobility devices cause the largest number of LIB incidents. States that there are public exposure concerns: stored and charged inside occupied residences and businesses, stored near entry and exit ways, can ignite with little to no warning and rekindle is likely.

Bryan states another location or area of concern is the battery accumulators such as battery recyclers, vape shops, e-bike/e-scooter shops, universal waste battery collectors. These sites may have a large number of batteries that may result in significant potential for incident. These businesses are not required to report and may contain various battery types and chemistries. States fires may be difficult to extinguish due to large amounts of plastic.

Bryan states that transportation incidents may be caused by the batteries or secondary to the incident. A FedEx truck caught fire from a damaged battery. Bryan states that the DOT is very involved in transportation fires involving LIB.

Bryan states that there is a disposal challenge for LIB batteries. States most people just throw the batteries in the trash which can lead to trash truck fires, disposal site fires and chemical releases.

Recommendations:

- a. do not store LIB/charge them in home
- b. first responders to wear appropriate PPE during overhaul
- c. do not throw LIB in the trash

Bryan states that there is a DOE grant available to develop education and where to dispose. States that places like home depot/lowes have outside bins to dispose of LIB's like drill batteries.

Bryan states one of the biggest concerns is being able to disseminate education to the community. Bryan states on his website there is education videos for first responders. Bryan states that any of the trainings can be used and modified for the community it is needed in.

If you have questions you can reach him at vassar.bryan@epa.gov

Julie asks about how to educate our community. Ann states one of the sub committees is working on this education but it went on pause due to no where to dispose. Ann states that there are companies in town that will take the batteries but will charge for them. Ann states that a couple of walmarts have a disposal box in the entrance of the store. Bryan states that this is one of the large



problems facing all communities. Ann states all the questions in response to the LIB is how to dispose. Bryan states he will connect ann with a group in florida that is working on mapping out locations for disposal. Bryan states that the map will identify what batteries can go where. Bryan states he will forward contact information.

6. PRESENTATION: Shane Cornelius, Black Hills Energy

James and Shane discuss the mock exercise that was done in Wichita in 2021. The drill was done downtown Wichita due to the crossing pipelines. The incident was a suspected surge in gas supply resulting in damage, fires and disruption. States that the exercises helped identify gaps in response and mitigation. Video of exercise: <https://vimeo.com/blackhills/review/705884851/11984b7bdd>

Discussed how the benefit of the exercise helped to improve response times and resources for the company. This improvement overall helps reduce disruption to the community. The company was commended for it reputational management. One of the pieces that is of focus is the PIO. Planning an exercise for 2024/2025.

Shane Cornelius 316-941-1643 shane.cornelius@blackhillscorp.com
James Williams 316-941-1648 james.p.williams@blackhillscorp.com

6. ROUND TABLE:

Robert McKenzie states that Phillips 66 is doing a worst case scenario in August with a boom deployment.

John with Jayhawk states they will be doing a table top exercise this year.

Jaron with Oxychem states that they are doing suspicious package and electrical exercises. States 3 full scale exercises with fire attending.

Matt Vogt on April 30th will be a railroad investigation course at crisis city. States he will email details for the committee. Matt states he and BNSF will be instructors. Lane Sekavec states it sounds like a GCC and I event.

Jeremy Barnett states that clean arbors will be conducting a full scale and table top exercise this year.

Julie states that she would like to continue to be invited to exercises as it allows them to gather information and learn.

7. ADJOURNMENT: The meeting was adjourned at 1537 PM to allow for the tour. Julie Stimson motions for meeting to adjourn and Richard Williams seconds motion with all in attendance in agreeance.

8. NEXT MEETING:

Thursday May 16th, 2pm
Sedgwick County Fire Department #32
7750 Wyandotte Way
Park City, Kansas 67147
<https://us02web.zoom.us/j/89792610774>



Meeting Locations 2024 Via Zoom and On-Location

February 15th 2pm ON SITE AND ZOOM

** Presenter: Shane Cornelius

Location: Black Hills Energy

<https://us02web.zoom.us/j/85608780618>

May 16th 2pm ON SITE AND ZOOM

**Presenter Nick Becker

Location: Sedgwick County Fire Department

<https://us02web.zoom.us/j/89792610774>

August 15th 2pm ON SITE AND ZOOM

**Presenter: Sara Magnasco

Location: American Red Cross

<https://us02web.zoom.us/j/81756304166>

November 21st 2pm ON SITE AND ZOOM

**Presenter: Lola Mireles

Location: City of Derby

<https://us02web.zoom.us/j/86878009264>