



DIVISION OF FINANCE – PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839

PURCHASING@SEDGWICK.GOV • SEDGWICKCOUNTY.ORG

REQUEST FOR BID RFB #25-0033 PEST CONTROL SERVICES

April 4, 2025

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking bids for Pest Control Services at multiple county facilities. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CDT, April 29, 2025.

All contact concerning this solicitation shall be made through the Purchasing Department. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder’s response.

Sincerely,

Tammy Culley
Purchasing Agent

TC/ch

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I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the 16th largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for Pest Control Services at multiple county facilities, in accordance with the specifications outlined, for Sedgwick County various departments.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate with an electronic response, the RFB number must be entered in the subject line and email the entire document with supplementary materials to:

Purchasing@sedgwick.gov

Should you elect to participate with a physical response, the response must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Tammy Culley
Sedgwick County Purchasing Department
100 N. Broadway, Suite 610
Wichita, KS 67202

SUBMITTALS are due **NO LATER THAN 1:45 pm CDT TUESDAY, April 29, 2025**. If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at purchasing@sedgwick.gov for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your bid, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Bid responses will be acknowledged and read into record at Bid Opening, **which will occur at 2:15 pm CDT, on the due date**. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these bids are read into the record, **please dial our Meet Me line @ (316) 660-7271 at 2:15 pm.**

III. Scope of Work

Minimum Requirements

The county desires the most advantageous service(s) and product(s) available. The following specifications outline the minimum requirements for this RFB. Minimum requirements are provided to assist vendors in submitting a thorough response that meets the county's objectives.

1. Contractor will furnish labor, equipment, and material necessary to provide buildings with extermination and prevention of pest infestation, reported infestation, and scheduled preventative services.
2. Scheduled service will include all offices, restrooms, eating areas, halls, service closets, panel closets, crawl spaces, basement, sub-basement, vent stacks, food preparation, storage, and any other areas that departments deem necessary. **Offices occupied during time of service may be skipped or not, depending on the occupants willingness to vacate the room during treatment. Kitchens and breakrooms may be skipped under similar circumstances. Rooms containing unsealed food will not be serviced.**

3. Contact the Building Administrator of each location to determine a time convenient to that location and designated areas to be serviced. A schedule of times and dates must be compiled and presented to the Building Administrator before beginning service.
4. All spraying to be done during normal business hours unless specified. The pesticide used must be effective for no less than thirty (30) days after each application.
5. Warranty any re-infestation that occurs within 30 days of application and provide additional service if necessary. Call back service must be rendered without additional charge to the county. Extra service calls for non-warranted pests will be charged for on a per call basis.
6. All applications must be made by technicians trained, licensed and certified to make such applications and must be done in accordance with all applicable Federal, State, County, and Local regulations.
7. Contractor will provide emergency service to treat re-infested areas within 24 hours of notification, excluding weekends and holidays. Service must be rendered without additional charge.
8. All pesticides must be registered for use by the U.S. Department of Agriculture, Food and Drug Administration, U.S. Environmental Protection Agency, and all other appropriate Federal, State, County, or Local agencies that have jurisdiction.
9. Use pesticides that are as odorless as possible, that will not stain carpeting, draperies, or fabrics.
10. The contractor will submit to each location's Building Administrator a Safety Data Sheet (SDS) prior to any products(s) being used. SDS sheets must accompany all products during transportation, application, and storage.
11. Onsite storage of products is not authorized on Sedgwick County property.
12. At random intervals, the Building Administrator will request a sample of sprayed chemicals from the service technician. Samples will be sent to an independent laboratory for testing.
13. Escort will be required at detention facilities and other sensitive areas.
14. Contractor will perform inspections and make recommendations to the Building Administrator concerning repairs to the building that may be necessary to seal off entrance points of pests or rodents, and for the removal of harborages and food supplies. Indication or evidence of termites or other wood destroying organisms should be reported immediately.
15. Obtain a signed ticket from each location after each service and submit said tickets with monthly invoicing.
16. Sedgwick County reserves the right to delete facilities from the contract.
17. Submit invoices and signed tickets for payment to Onbase_OCR@sedgwick.gov.
18. Have complete liability insurance coverage, be state licensed and certified by the Department of Agriculture, and provide confirmation with bid response.
19. Direct communication with contractor for emergency service will be accomplished by email or telephone. Contractor will provide a direct phone number and email address of a responsible agent assigned to Sedgwick County for pest control service.

IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.
- Throughout the duration of this agreement, contractor hereby certifies that all personnel assigned to perform services will have been screened by means of a criminal history background check and that no convictions exist for any felony or misdemeanor, excluding traffic violations.
- Contractor further agrees that it will complete a Criminal History Background Check certification for each such employee that will include a seven year court search for the following:
 - A. National Database Criminal
 - B. All Federal Districts, Federal Criminal-Kansas
 - C. Sedgwick County Criminal
 - D. Butler County Criminal
 - E. Kansas Statewide Criminal Search
 - F. Social Security
 - G. City of Wichita Municipality

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Tammy Culley at Tamara.Culley@sedgwick.gov by 5:00 pm CDT, April 11, 2025. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/current-bids-and-proposals/> under the Documents column associated with this bid number by 5:00 pm CDT, April 18, 2025. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows, or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment, and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	April 4, 2025
Clarification, Information and Questions submitted via email by 5:00 pm CDT	April 11, 2025
Addendum Issued by 5:00 pm CDT	April 18, 2025
Bid due before 1:45 pm CDT	April 29, 2025
Board of Bids and Contracts Recommendation	May 8, 2025
Board of County Commission Award	May 14, 2025

E. [Contract Period and Payment Terms](#)

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for three (3) years with option to renew for (2) additional one (1) year terms..

County may cancel its obligations herein upon 30 days prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon 30 days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

<https://www.sedgwickcounty.org/media/55477/payment-and-invoice-provisions.pdf>

F. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with county listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until 30 days after county receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers' Compensation:	
Applicable coverage per State Statutes	
Employer's Liability Insurance:	\$500,000.00
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
Automobile Liability:	
Combined single limit	\$500,000.00
Umbrella Liability:	
Following form for both the general liability and automobile	
<u> X </u> Required / ____ Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Professional Liability/ Errors & Omissions Insurance:	
<u> X </u> Required / ____ Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
<u> X </u> Required / ____ Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:

In addition to the above coverages, Contractor shall also provide the following:

Builder's Risk Insurance:	In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.
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G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. Confidential Matters and Data Ownership

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. Bid Conditions

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/67402/sample-contract-kws-13024.pdf>

Contract Provisions for FEMA Projects (If Applicable)

<https://www.sedgwickcounty.org/media/67302/sedgwick-county-federal-grant-contract-provisions.pdf>

Suspension and Debarment

<https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/>

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice
3. Completed and signed Bid Response Form.
4. Proof of insurance
5. Those responses that do not include all required forms/items may be deemed non-responsive.

VII. Response Form

**REQUEST FOR BID
RFB #25-0033
PEST CONTROL SERVICES**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ **CITY/STATE** _____ **ZIP** _____

PHONE _____ **FAX** _____ **HOURS** _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ **E-MAIL** _____

NUMBER OF LOCATIONS _____ **NUMBER OF PERSONS EMPLOYED** _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ **Minority-Owned Business:** _____ (Specify Below)

_____ African American (05) _____ Asian Pacific (10) _____ Subcontinent Asian (15) _____ Hispanic (20)

_____ Native American (25) _____ Other (30) (Please specify _____)

Not a Woman-Owned Business: _____ **Woman-Owned Business:** _____ (Specify Below)

_____ Not Minority -Woman Owned (50) _____ African American-Woman Owned (55)

_____ Asian Pacific-Woman Owned (60) _____ Subcontinent Asian-Woman Owned (65) _____ Hispanic Woman Owned (70)

_____ Native American-Woman Owned (75) _____ Other (Woman Owned) (80) Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

UEI (UNIQUE ENTITY IDENTIFIER) NO. _____

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

☐ Yes, I would like to be on the emergency vendor list.

☐ No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ **Emergency Contact Name:** _____ **After Hours Fax #:** _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFB/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to

<https://www.sedgwickcounty.org/finance/purchasing/>.

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ **Title** _____

Print Name _____ **Dated** _____

REQUEST FOR BID
RFB #25-0033
PEST CONTROL SERVICES

Consistent with the guidance provided in Section 1 of this Request for Bid, Sedgwick County is subject to the Kansas Open Records Act (K.S.A. 45-215 *et seq.*). As such, portions, and potentially all, of your proposal may become accessible to the public through records requests even if it is not awarded the contract.

If you are claiming some of the submitted documentation should not be disclosed, indicate the associated information and the basis for such claims of privilege in the spaces below. In the event records requests are submitted for information identified as privileged, proprietary or confidential, Sedgwick County may attempt to coordinate a response and would expect for you to be available to defend your claims in court. Failure to provide information in the spaces below shall constitute a waiver of any claims of violation of privileged, proprietary or confidential information resulting from the production of these records, regardless of other language or claims within your Response.

PRIVILEGE LOG		
Page and/or Section of Information Not Subject to Disclosure	Description of Information that You Claim are Privileged or Confidential. Do not include specific details, but rather categories or general descriptions of the information in question.	Basis for the Claim of Privilege. Please include the Applicable Federal or State Law Cite and Rationale

VIII. Pricing Sheet

LOCATION	ADDRESS	FREQUENCY	PRICE PER APPLICATION
1. Historic Courthouse	510 N. Main	Monthly	\$
2. Courthouse : Floors 1-11, Boiler Room, & Air Conditioning & Equipment Room	525 N. Main	Monthly	\$
3. Couthouse-Entrances & Basement Kitchen	525 N. Main	Monthly	\$
4. Extra Treatment in specific areas	525 N. Main	Weekly	\$
5. Smoking Area	525 N. Main	Monthly	\$
6. District Attorney	525 N. Main	Monthly	\$
7. Adult Probation Basement	525 N. Main	Monthly	\$
8. Extension Office	7001 W. 21st St.	Monthly	\$
9. Munger Building	538 N. Main St.	Monthly	\$
10. Jail Annex	701 W. Harry St.	Twice Monthly	\$
11. Adult Detention Facility	141 W. Elm St.	Weekly	\$
12. Adult Detention Facility Kitchen	141 W. Elm St.	Weekly	\$
13. Intermediate Sanctions and Services ARES/WR	622 E. Central St.	Twice Monthly	\$
14. Comcare SCOAP	720 E. Morris St.	Twice Monthly	\$
15. Juvenile Courts	1900 E. Morris St.	Monthly	\$
16. Juvenile DA	1900 E. Morris St.	Monthly	\$
17. Calvary Baptist Church/Kansas African American Museum	601 N. Water St.	Monthly	\$
18. Radio Shop	1015 Stillwell St., Bldg 9	Monthly	\$
19. Comcare Crisis	635 N. Main St.	Twice Monthly	\$
20. Comcare Outpatient Services	1919 N. Amidon Ave. Ste. 130	Monthly	\$
21. Comcare Grace Medical Clinic	1919 N. Amidon Ave. Ste. 100	Monthly	\$
22. Comcare Adult Medical Services	1919 N. Amidon Ave. Suites 200, 206, 211, 219	Monthly	\$

23. Comcare Center City	402 E. 2nd St.	Monthly	\$
24. Comcare SCDDO	615 N. Main	Monthly	\$
25. Health Dept. West	2716 W. Central Ave.	Monthly	\$
26. Various Depts	271 W. Third	Monthly	\$
27. EMS Administrative Office and Post 20	1015 W. Stillwell St.	Monthly	\$
28. EMS Post #1	2622 W. Central Ave	Monthly	\$
29. EMS Post #2	1903 W. Pawnee	Monthly	\$
30. EMS Post #3	3002 E. Central	Monthly	\$
31. EMS Post #4	1100 S. Clifton	Monthly	\$
32. EMS Post # 5	698 Caddy Ln.	Monthly	\$
33. EMS Post # 6	6401 S. Mabel St., Haysville, KS	Monthly	\$
34. EMS Post #7	1535 S. 199th St. W., Goddard, KS	Monthly	\$
35. EMS Post #8	501 E. 53rd St. N., Park Cty, KS.	Monthly	\$
36. EMS Post #9	1218 S. Webb Rd.	Monthly	\$
37. EMS Post #10	636 N. St. Francis St.	Monthly	\$
38. EMS Post # 12	3320 N. Hillside St.	Monthly	\$
39. EMS Post # 15	3537 N. Webb Rd.	Monthly	\$
40. EMS Post # 16	5055 S. Oliver St.	Monthly	\$
41. EMS Post # 45	616 E. 5th St., Valley Center, KS	Monthly	\$
42. Fire Station# 32	7750 N. Wyandotte Way, Park City, KS	Monthly	\$
43. Fire Station #33	10625 W. 53rd St. N., Maize, KS	Monthly	\$
44. Fire Station #34	334 N. Main St., Haysville, KS	Monthly	\$
45. Fire Station #35	1535 S, 199th st West	Monthly	\$
46. Fire Station #36	5055 S. Oliver St.	Monthly	\$
47. Fire Station # 37	4343 N. Woodlawn Blvd., Bel Aire, KS	Monthly	\$
48. Fire Station #38	1010 N. 143rd St. E.	Monthly	\$
49. Fire Station # 39	3610 S. 263rd St. W., Garden Plain, KS	Monthly	\$

50. Fire Station #31	6331 N. 247th St. W., Andale, KS	Monthly	\$
51. Fleet Management	1021 W. Stillwell St.	Quarterly	\$
52. Noxious Weed	901 W. Stillwell St.	Monthly	\$
53. Voting Machine Warehouse	815 W. Stillwell	Monthly	\$
54. Sheriff Property and Evidence	815 W. Stillwell	Monthly	\$
55. Sheriff Patrol Squad Room	830 W. Stillwell	Monthly	\$
56. Sheriff's Firearms Range	24532 W. MacArthur Rd., Goddard, KS	Monthly	\$
57. Law Camp Storage	24532 W. MacArthur Rd., Goddard, KS	Monthly	\$
58. Offender Registration	3803 E. Harry St., Ste. 119	Monthly	\$
59. JIAC & Juvenile Detention Facility	700 S. Hydraulic St.	Twice Monthly	\$
60. Juvenile Residential Facility	881 S. Minnesota St.	Twice Monthly	\$
61. Public Works	1144 S. Seneca St.	Monthly	\$
62. Public Works North Yard	10530 E. 37th St. N.	Monthly	\$
63. Public Works East Yard	2200 S. Webb Rd.	Monthly	\$
64. Public Works Andale Yard	5858 N. 247th St. W., Andale, KS	Monthly	\$
65. Public Works Clonmell Yard	17500 W. 71st St. S., Viola, KS	Monthly	\$
66. Public Works Code Enforcement	1144 S. Seneca St.	Monthly	\$
67. Public Works West Yard	4701 S. West St.	Monthly April- Sept. Bi-Monthly Oct- Mar	\$
68. Lake Afton Park	25401 W. 39th St. S., Goddard, KS	Monthly	\$
69. Sedgwick County Park	6501 W. 21st St. N., Goddard, KS	Monthly	\$
70. Office of the Medical Director	200 W. Murdock St.	Monthly	\$
71. Douglas Tag Office	2525 W. Douglas	Monthly	\$
72. Kellogg Tag Office	5620 E. Kellogg	Monthly	\$
73. Forensic Science Center	1109 N. Minneapolis	Monthly	\$
74. AFS Adult Field Services	905 N. Main St.	Monthly	\$
75. Public Safety Building	714 N. Main St.	Monthly	\$

76. Comcare Adult Services	4035 E. Harry St.	Monthly	\$
77. Health Dept	1900 9th St.	Monthly	\$