

**Emergency Communications Advisory Board**  
**April 9, 2025**

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|---|------------------------|
| 1. Call to Order                                      | Director Stimson       |
| 2. Approval of Minutes                                | Director Stimson       |
| 3. Director's Report                                  | Director Forshee       |
| a. Bylaw Review                                       |                        |
| b. Jensen Hughes Dashboard Updates                    |                        |
| i. Change Process Policy                              |                        |
| ii. Networking with Other Agencies                    |                        |
| c. 2026 Budget Development                            |                        |
| d. Training Curriculum Development                    |                        |
| 4. Subcommittee Reports                               |                        |
| a. LE Subcommittee                                    | Deputy Director Moreno |
| b. EMS Subcommittee                                   | Division Chief Reed    |
| c. Fire Subcommittee                                  | Chief Turner           |
| 5. Staffing, Recruitment, and Public Education Report | Jackie Blackwell       |
| 6. Off Agenda Items                                   |                        |
| a. Active Shooter Exercise After-Action Meeting       | Director Stimson       |