



## DIVISION OF FINANCE – PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839

[PURCHASING@SEDGWICK.GOV](mailto:PURCHASING@SEDGWICK.GOV) • [SEDGWICKCOUNTY.ORG](http://SEDGWICKCOUNTY.ORG)

### **ADDENDUM #2 RFP #25-0037 ELECTRONIC MONITORING**

June 20, 2025

The following is to ensure that vendors have complete information prior to submitting a *Request for Proposal*. Here are some clarifications regarding the RFP for Electronic Monitoring for the *Department of Corrections*:

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

**The timeline for RFP 25-0037 has been revised:**

**Additional questions will be responded to via addendum on Tuesday, June 24, 2025, by 5:00 pm CDT.**

**RFP responses will now be due Tuesday, July 1, 2025, by 1:45 pm CDT.**

Firms interested in submitting a *Request for Proposal*, must respond with complete information and **deliver on or before 1:45 pm CDT, Tuesday July 1, 2025**. Late responses will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE RFP RESPONSE PAGE.”**

Lee Barrier, NIGP-CPP  
Senior Purchasing Agent

LB/ks

*RFI # 25-0037*