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| **AGENDA**  **TEAM JUSTICE**  **Mark Masterson, Chair & Kristin Peterman, Vice-Chair**  **July 11, 2025**  **11:30 a.m. – 1:00 p.m.**  **Juvenile Detention Facility – 700 S. Hydraulic** |

1. Introductions and Announcements
   1. Leonett Hodges – Appointed 6/25/2025 by the BOCC as the At-Large Seat Member
   2. Samuel Mohr – Appointed 7/1/2025 by the Wichita City Council
   3. Team Justice Administrative Support – David Riddle
   4. Reinvestment & EBP Award Update – Mario Salinas
2. **ACTION ITEM:** Approval of Team Justice Minutes from the 6/6/25 Meeting
3. Coordination of Services P.O.W.E.R. Program & Alternatives to Detention (ATD) Presentation – Alex Allbaugh & Jamarae Finnie
4. Immediate Intervention Program (IIP) Presentation – Alex Allbaugh & Jillian Jenkins
5. PrimeFit Presentation – Dr. Kimberly Wilson & Teon Wilson
6. Data and Program Updates – Mario Salinas
   1. Juvenile Detention Facility & Juvenile Intake & Continuum Monthly Report
   2. Juvenile Residential Facility / Alternatives to Detention Updates
7. Other Business

**The next meeting will be August 1, 2025.**