



## DIVISION OF FINANCE – PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839

[PURCHASING@SEDGWICK.GOV](mailto:PURCHASING@SEDGWICK.GOV) • [SEDGWICKCOUNTY.ORG](http://SEDGWICKCOUNTY.ORG)

### REQUEST FOR BID

RFB #25-0055

### 3 EA. 2026 1/2 TON POLICE PACKAGE (PPV) CREW CAB TRUCKS

July 23, 2025

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking bids for 3 ea. 2026 1/2 Ton Police Package (PPV) Crew Cab Trucks. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CDT, Tuesday, August 5, 2025.

**All contact concerning this solicitation shall be made through the Purchasing Department.** Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder’s response.

Sincerely,

Britt Rosencutter  
Purchasing Agent

BR/ks

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## **I. Purpose**

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the county is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for 3 ea. 2026 1/2 Ton Police Package (PPV) Crew Cab Trucks, in accordance with the specifications outlined, for Sedgwick County Fleet Department.

## **II. Submittals**

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate with an electronic response, the RFB number must be entered in the subject line and email the entire document with supplementary materials to:

**[Purchasing@sedgwick.gov](mailto:Purchasing@sedgwick.gov)**

Should you elect to participate with a physical response, the response must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Submit one (1) original AND one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

**Britt Rosencutter**  
Sedgwick County Purchasing Department  
100 N. Broadway, Suite 610  
Wichita, KS 67202

SUBMITTALS are due **NO LATER THAN 1:45 pm CDT TUESDAY, AUGUST 5, 2025**. If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at [purchasing@sedgwick.gov](mailto:purchasing@sedgwick.gov) for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your bid, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Bid responses will be acknowledged and read into record at Bid Opening, **which will occur at 2:15 pm CDT, on the due date**. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these bids are read into the record, **please dial our Meet Me line @ (316) 660-7271 at 2:15 pm.**

## **III. Scope of Work**

### **MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS**

- A.** The following specifications are for the procurement of 3 ea. 2026 1/2 Ton Police Package (PPV) Crew Cab Trucks for Fleet Management.
- B.** Manufacturer's standard equipment presumed to be included unless otherwise specified.
- C.** All items bid are to be factory installed unless authorized by Sedgwick County Fleet Management.
- D.** After award and prior to delivery, an appointment must be made to deliver vehicle to Fleet Management, 1021 Stillwell Wichita, Kansas. Please contact Beau Bergeron at 316-660-7477.
- E.** Fleet Management will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer's Statement of Origin (MSO) has been delivered.
- F.** Maintenance manuals to be invoiced separately.
- G.** Provide all warranty information.
- H.** Pricing must be quoted as a delivered price.
- I.** **Equipment shall meet or exceed the following descriptions. Any additions, deletions, or variations from the following descriptions must be noted.**

| SPECIFICATIONS  |                           |   | MEETS SPECIFICATION |    |
|---|---------------------------|---|---------------------|----|
| 3 ea. 2026 1/2 Ton Police Package (PPV) Crew Cab Trucks |                           |   | Yes                 | No |
| 1.  | Engine                    | Gas   |                     |    |
| 2.  | Chassis                   | Heavy-Duty Suspension with Trailer Tow Package        |                     |    |
| 3.  | Transmission              | Automatic with Auxiliary Transmission Oil Cooler      |                     |    |
| 4.  | Cooling System            | Heavy Duty Coolong System                             |                     |    |
| 5.  | Steering                  | Power Steering with Cruise Control                    |                     |    |
| 6.  | Air Conditioning and Heat | Factory Installed                                     |                     |    |
| 7.  | Exterior Color            | Black or White  |                     |    |
| 8.  | Interior                  | Cloth, Gray or Black 40/20/40 Seats                   |                     |    |
|   |                           | Rubber Flooring, No Carpet                            |                     |    |
| 9.  | Bed                       | Approximately 6-1/2 Foot                              |                     |    |
| 10.   | Rear Bumper               | Hitch Recess, Class IV Receiver Hitch with 7-way Plug |                     |    |
| 11.   | Accessories               | Three (3) sets. Keyless Entry Remote                  |                     |    |
|   |                           | Power Door Locks                                      |                     |    |
|   |                           | Power Windows   |                     |    |
|   |                           | Power Mirrors   |                     |    |
|   |                           | Heavy Duty 12 Volt Electrical System                  |                     |    |
|   |                           | Headlamp and Taillamp Flash Package                   |                     |    |
|   |                           | Surveillance Mode Interior Lighting Option            |                     |    |

#### IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

#### V. Bid Terms

##### A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Britt Rosencutter at [britt.rosencutter@sedgwick.gov](mailto:britt.rosencutter@sedgwick.gov) by 5:00 pm CDT, Monday, July 28, 2025. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this bid number by 5:00 pm CDT, Wednesday, July 30, 2025. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. Request for Bid Timeline

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

|   |                        |
|---|------------------------|
| Distribution of Request for Bid to interested parties                       | <b>July 23, 2025</b>   |
| Clarification, Information and Questions submitted via email by 5:00 pm CDT | <b>July 28, 2025</b>   |
| Addendum Issued by 5:00 pm CDT  | <b>July 30, 2025</b>   |
| Bid due before 1:45 pm CDT  | <b>August 5, 2025</b>  |
| Board of Bids and Contracts Recommendation                                  | <b>August 14, 2025</b> |
| Board of County Commission Award  | <b>August 20, 2025</b> |

E. Contract Period and Payment Terms

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) until the vehicle is delivered.

County may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

<https://www.sedgwickcounty.org/media/55477/payment-and-invoice-provisions.pdf>

F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with county listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after county receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas **(must be acknowledged on the bid/proposal response form).**

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

|   |                |
|---|----------------|
| <b>Workers' Compensation:</b>   |                |
| Applicable coverage per State Statutes  |                |
| <b>Employer's Liability Insurance:</b>  | \$500,000.00   |
| <b>Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):</b> |                |
| Each Occurrence   | \$1,000,000.00 |
| General Aggregate, per project  | \$2,000,000.00 |
| Personal Injury   | \$1,000,000.00 |
| Products and Completed Operations Aggregate   | \$2,000,000.00 |
| <b>Automobile Liability:</b>  |                |
| Combined single limit   | \$500,000.00   |
| <b>Umbrella Liability:</b>  |                |
| Following form for both the general liability and automobile                              |                |
| <u>      </u> Required / <u>  X  </u> Not Required  |                |
| Each Claim  | \$1,000,000.00 |
| Aggregate   | \$1,000,000.00 |
| <b>Professional Liability/ Errors &amp; Omissions Insurance:</b>                          |                |
| <u>      </u> Required / <u>  X  </u> Not Required  |                |
| Each Claim  | \$1,000,000.00 |
| Aggregate   | \$1,000,000.00 |
| <b>Pollution Liability Insurance:</b>   |                |
| <u>      </u> Required / <u>  X  </u> Not Required  |                |
| Each Claim  | \$1,000,000.00 |
| Aggregate   | \$1,000,000.00 |

***Special Risks or Circumstances:***

*Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.*

G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. Confidential Matters and Data Ownership

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data.

Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. [Bid Conditions](#)

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/67402/sample-contract-kws-13024.pdf>

Contract Provisions for FEMA Projects (If Applicable)

<https://www.sedgwickcounty.org/media/67302/sedgwick-county-federal-grant-contract-provisions.pdf>

Suspension and Debarment

<https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/>

VI. [Required Response Content](#)

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Completed and signed Bid Response Form.
3. Proof of insurance.
4. Those responses that do not include all required forms/items may be deemed non-responsive.

**VII. Response Form**

**REQUEST FOR BID**

**RFB #25-0055**

**3 EA. 2026 1/2 TON POLICE PACKAGE (PPV) CREW CAB TRUCKS**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the county, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

**NAME** \_\_\_\_\_

**DBA/SAME** \_\_\_\_\_

**CONTACT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_ **HOURS** \_\_\_\_\_

**STATE OF INCORPORATION or ORGANIZATION** \_\_\_\_\_

**COMPANY WEBSITE ADDRESS** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**NUMBER OF LOCATIONS** \_\_\_\_\_ **NUMBER OF PERSONS EMPLOYED** \_\_\_\_\_

**TYPE OF ORGANIZATION:** Public Corporation \_\_\_\_\_ Private Corporation \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_

Partnership \_\_\_\_\_ Other (Describe): \_\_\_\_\_

**BUSINESS MODEL:** Small Business \_\_\_\_\_ Manufacturer \_\_\_\_\_ Distributor \_\_\_\_\_ Retail \_\_\_\_\_

Dealer \_\_\_\_\_ Other (Describe): \_\_\_\_\_

**Not a Minority-Owned Business:** \_\_\_\_\_ **Minority-Owned Business:** \_\_\_\_\_ (Specify Below)

\_\_\_\_\_ African American (05) \_\_\_\_\_ Asian Pacific (10) \_\_\_\_\_ Subcontinent Asian (15) \_\_\_\_\_ Hispanic (20)

\_\_\_\_\_ Native American (25) \_\_\_\_\_ Other (30) (Please specify \_\_\_\_\_)

**Not a Woman-Owned Business:** \_\_\_\_\_ **Woman-Owned Business:** \_\_\_\_\_ (Specify Below)

\_\_\_\_\_ Not Minority -Woman Owned (50) \_\_\_\_\_ African American-Woman Owned (55)

\_\_\_\_\_ Asian Pacific-Woman Owned (60) \_\_\_\_\_ Subcontinent Asian-Woman Owned (65) \_\_\_\_\_ Hispanic Woman Owned (70)

\_\_\_\_\_ Native American-Woman Owned (75) \_\_\_\_\_ Other (Woman Owned) (80) Please specify \_\_\_\_\_

**ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS:** \_\_\_\_\_ Yes \_\_\_\_\_ No

**UEI (UNIQUE ENTITY IDENTIFIER) NO.** \_\_\_\_\_

**INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII:** \_\_\_\_\_ Yes \_\_\_\_\_ No

☐ Yes, I would like to be on the emergency vendor list.

☐ No, I would not like to be on the emergency vendor list.

**After Hours Phone #:** \_\_\_\_\_ **Emergency Contact Name:** \_\_\_\_\_ **After Hours Fax #:** \_\_\_\_\_

**ACKNOWLEDGE RECEIPT OF ADDENDA:** All addendum(s) are posted to our RFB/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to

<https://www.sedgwickcounty.org/finance/purchasing/>.

NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

**Signature** \_\_\_\_\_ **Title** \_\_\_\_\_

**Print Name** \_\_\_\_\_ **Dated** \_\_\_\_\_



## REQUEST FOR BID

RFB # 25-0055

3 ea. 2026 1/2 Ton Police Package (PPV) Crew Cab Trucks

Consistent with the guidance provided in Section 1 of this Request for Bid, Sedgwick County is subject to the Kansas Open Records Act (K.S.A. 45-215 *et seq.*). As such, portions, and potentially all, of your proposal may become accessible to the public through records requests even if it is not awarded the contract.

If you are claiming some of the submitted documentation should not be disclosed, indicate the associated information and the basis for such claims of privilege in the spaces below. In the event records requests are submitted for information identified as privileged, proprietary or confidential, Sedgwick County may attempt to coordinate a response and would expect for you to be available to defend your claims in court. Failure to provide information in the spaces below shall constitute a waiver of any claims of violation of privileged, proprietary or confidential information resulting from the production of these records, regardless of other language or claims within your Response.

| PRIVILEGE LOG  |  |   |
|--|--|---|
| Page and/or Section of Information Not Subject to Disclosure | Description of Information that You Claim are Privileged or Confidential. Do not include specific details, but rather categories or general descriptions of the information in question. | Basis for the Claim of Privilege. Please include the Applicable Federal or State Law Cite and Rationale |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

**VIII. Pricing Sheet**

| Description   | Price per Each | Extended Price |
|---|----------------|----------------|
| 3 ea. 2026 1/2 Ton Police Package (PPV) Crew Cab Trucks |                |                |
| Make, Model & Year                                      |                |                |
| Order Cutoff Date:                                      |                |                |
| Delivery Date:  |                |                |