## **BOARD OF BIDS AND CONTRACTS**

100 N. Broadway, 6th Floor Conference Room

Thursday, August 14, 2025 10:00 AM (5 Items)

## **AGENDA ITEMS**

1.	Concrete Pipe (25-2078) Public Works
2.	Uniforms with Related Products and Services (25-2076) Various Departments
3.	2026 1/2 Ton Single Rear Axle 4WD Crew Cab Truck (25-0056) Fleet Management / Lake Afton Parl
4.	COX Commercial Services Agreement (25-2040) COMCARE
5.	Sedgwick County Department of Aging and Disabilities – CDDO Intellectual and Development Disability Programs
	(State Aid) (25-0045) Department of Aging & Disabilities