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RESOLUTION NO.	217-2025

A RESOLUTION AMENDING THE CITY OF WICHITA 2035 URBAN GROWTH AREAS MAP AND 2035 FUTURE GROWTH CONCEPT MAP AS AN AMENDMENT TO THE WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

SECTION I. That upon the recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission on June 26, 2025, and after said Planning Commission had given proper notice and held a public hearing as provided by law, and under the authority granted by K.S. A. 12-747 *et.seq.*, the Community Investments Plan...a framework for the future, 2015-2035 (the "Comprehensive Plan"), as adopted by reference in Resolution No. 194-2019, is hereby amended as follows:

Case No. DER2025-00008

 Replace the 2035 Urban Growth Areas Map contained on pg. 19 and replace the 2035 Future Growth Concept Map contained on pg. 20 of the Comprehensive Plan with the revised 2035 Urban Growth Areas Map and revised 2035 Future Growth Concept Map identified as Attachment "A"

Section II. The above changes to the Wichita-Sedgwick County Comprehensive Plan are hereby incorporated as a part of the Wichita-Sedgwick County Comprehensive Plan as amended.

Section III. This Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.

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Commissioners present and voting were:

PETER F. MEITZNER JEFF BLUBAUGH STEPHANIE WISE RYAN BATY JAMES M. HOWELL aye aye aye

Dated this 13 day of August, 2025.

ATTEST:

KELLY B. ARNOLD, Coun

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

RYAN BATY, Chairman

Commissioner, Fourth District

PETER F. MEITZNER, Chair Pro Tem

Commissioner, First District

APPROVED AS TO FORM:

SAMANTHA SEANG

Assistant County Counselor

JEFF BLUBAUGH,

Commissioner, Second District

STERHANIE WASE

Commissioner, Third District

JAMES M. HOWELL

Commissioner, Fifth District

ATTACHMENT A

