

# **BOARD OF BIDS AND CONTRACTS**

**100 N. Broadway, 6<sup>th</sup> Floor Conference Room**

**Thursday, August 28, 2025**

**10:00 AM**

**(2 Items)**

## **AGENDA ITEMS**

1. Cox Commercial Services Agreement (25-2082) ----- Sheriff's Office
2. 2 Ea. Current Year ½ Ton Police Package (PPV) Crew Cab Trucks (25-0066) ----- Fleet Management