

# **BOARD OF BIDS AND CONTRACTS**

**100 N. Broadway, 6<sup>th</sup> Floor Conference Room**

**Thursday, September 4, 2025**

**10:00 AM**

**(2 Items)**

## **AGENDA ITEMS**

1. COMCARE Community Crisis Relocation and Expansion (25-0052) ----- Project Services
2. Medical Waste Pick-Up and Disposal (25-0054) ----- Various Departments