

**Sedgwick County Fire District 1**

**BOARD OF BIDS AND CONTRACTS**

**100 N. Broadway, 6<sup>th</sup> Floor Conference Room**

**Thursday, September 4, 2025**

**10:00 AM**

**(1 Item)**

**AGENDA ITEM**

1. Compressors (25-2080) ----- Sedgwick County Fire District 1