

Emergency Communications Advisory Board
June 12, 2025

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|---|------------------------|
| 1. Call to Order | Chief Turner |
| 2. Approval of Minutes | Chief Turner |
| 3. Director's Report | Chief Turner |
| a. 2026 Budget Update | |
| b. Resolution Update | |
| c. Encryption Update | |
| 4. July 4 th Operations Plan | Deputy Director Moreno |
| 5. Subcommittee Reports | |
| a. LE Subcommittee | |
| b. EMS Subcommittee | |
| c. Fire Subcommittee | |
| 6. Staffing Report | Director Forshee |
| 7. Off Agenda Items | |