



## DIVISION OF FINANCE - PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839  
[PURCHASING@SEDGWICK.GOV](mailto:PURCHASING@SEDGWICK.GOV) • [SEDGWICKCOUNTY.ORG](http://SEDGWICKCOUNTY.ORG)

### ADDENDUM #2 RFP #26-0004 TEMPORARY MEDICAL STAFFING SERVICES

February 4, 2026

The following is to ensure that vendors have complete information prior to submitting a *Request for Proposal*. Here are some clarifications regarding the Temporary Medical Staff Services:

Questions and/or statements of clarification are in **bold** font and answers to specific questions are *italicized*.

**Due to an unexpected delay the timeline has been moved out.**

Distribution of Request for Proposal to interested parties	January 9, 2026
Questions and clarifications submitted via email by 5:00 pm CST	January 23, 2026
<b>Addendum Issued by 5:00 pm CST</b>	February 13, 2026
<b>Proposal due before 1:45 pm CST</b>	March 3, 2026
Evaluation Period	March 4, 2026-April 3, 2026
Board of Bids and Contracts Recommendation	April 9, 2026
Board of County Commission Award	April 15, 2026

Firms interested in submitting a *Request for Proposal*, must respond with complete information and **deliver on or before 1:45 pm CST, March 3, 2026**. Late responses will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE RFI RESPONSE PAGE.”**

Tammy Culley  
Purchasing Agent

TC/ch