

BOARD OF BIDS AND CONTRACTS

**100 N. Broadway,
6th Floor Conference Room
Thursday, February 26, 2026
10:00 AM
(7 Items)**

AGENDA ITEMS

- 1. 2026 Crack Sealing (R175-H) (26-0001) ----- Public Works
- 2. Pre-Cast Reinforced Concrete Box and End Sections (26-2020) ----- Public Works
- 3. Bridge Improvements (B520) (26-0002) ----- Public Works
- 4. Sedgwick County Adult Detention Facility Domestic Water Heater Replacement (26-0003) ----- Project Services
- 5. Main Courthouse Chiller #1 Drive Repair (26-2018) ----- Facilities Maintenance
- 6. Groundskeeping / Landscaping (EMS Locations) (26-0005) ----- Facilities Maintenance
- 7. Ambulance Remounts (26-2004) ----- EMS / Fleet Management