



SEDGWICK COUNTY APPRAISER'S OFFICE • DEANNA ASPEDON, AAS, RMA, COUNTY APPRAISER

271 W. Third St. N., Suite 501 Wichita, KS 67202 • Phone (316) 660-9000 • Fax (316) 660-9284
SEDGWICKCOUNTY.ORG

COMPLETE THE APPROPRIATE AREAS TO CORRECTLY DESCRIBE THE OWNED PERSONAL PROPERTY

PLEASE NOTE, THE APPRAISER'S OFFICE MUST BE NOTIFIED IN WRITING BY 12/20 OF THE YEAR OF SALE, WITH APPROPRIATE DOCUMENTATION FOR PROPERTY TO BE REMOVED FROM TAX ROLL

TRAILERS & OTHER PERSONAL PROPERTY NOT TAXED WHEN TAGGED (TRAILERS >15000 ARE TAXABLE)

RV: PLUMBING _____ ELECTRICITY(12VOLT) _____ HEAT _____ (IF YES TO ALL, TAXED WHEN TAGGED)
YEAR _____ MAKE _____ FULL MODEL _____ VIN _____

CAMPER/POPOP YEAR _____ MAKE _____ FULL MODEL _____ VIN _____
LENGTH _____

TRAVEL TRAILER/PULL BEHIND: YEAR _____ MAKE _____ MODEL _____
LENGTH _____ VIN _____

CAR TRAILER: YEAR _____ MAKE _____ VIN _____ LENGTH _____ # OF AXLES _____
OPEN / ENCLOSED _____ Trailer Empty Weight _____ Trailer Gross Weight _____

UTILITY TRAILER: YEAR _____ MAKE _____ VIN _____ LENGTH _____ # OF AXLES _____
OPEN / ENCLOSED _____ Trailer Empty Weight _____ Trailer Gross Weight _____

GRAIN: YEAR _____ MAKE _____ VIN _____ LENGTH _____ # OF AXLES _____

LIVESTOCK: YEAR _____ MAKE _____ VIN _____ LENGTH _____ # OF AXLES _____

HORSE: YEAR _____ MAKE _____ VIN _____ LENGTH _____ # OF AXLES _____

LIVING QTRS YES _____ NO _____ (CAN QUALIFY AS RV IF MEETS SELF-CONTAINED QUALIFICATIONS)

Use of trailer business _____ personal _____ Used exclusively in farm or ranching? Yes _____ No _____

PROPERTY PURCHASE DATE _____ PURCHASE PRICE _____ NEW OR USED _____

TINY HOME: YEAR _____ MAKE _____ MODEL _____ VIN _____

Square footage _____

PROPERTY PURCHASE DATE _____ PURCHASE PRICE _____ NEW OR USED _____

VEHICLES

NON-HWY VEHICLE: YEAR _____ MAKE _____ FULL MODEL _____ VIN _____

16M/20M _____ 24M OR HIGHER _____ TAG WEIGHT _____

YEAR _____ MAKE _____ FULL MODEL _____ VIN _____

PROPERTY PURCHASE DATE _____ PURCHASE PRICE _____ NEW OR USED _____

LEASED: YES _____ NO _____

NAME OF LESSOR: (ACTUAL OWNER OF TRUCK) _____

MAILING ADDRESS OF LESSOR: _____

MANUFACTURED HOMES

YEAR _____ MAKE _____ MODEL _____ VIN _____ LENGTH _____ WIDTH _____

DATE PURCHASED _____ PURCHASE PRICE _____

FULL PHYSICAL

LOCATION OF HOME(include lot #) _____

From whom did you purchase the manufactured home? _____

Is the manufactured home used as a residence? Yes _____ No _____

_____ I acknowledge that the information on this form is correct. I understand that I MUST notify the Appraiser's office in writing By 12/20 of the year of sale and provide a copy of the completed bill of sale for any Individual Personal Property. (for mobile/ Manufactured Homes, the title MUST transfer to be removed out of a property owners name)

PERSONAL INFORMATION

PRINT NAME _____ SIGNATURE _____

PHYSICAL

LOCATION OF PROPERTY _____

MAILING ADDRESS _____

PHONE _____ EMAIL _____

DATE _____ TRANSACTION # _____ CLERK SIGNOFF _____