

BOARD OF BIDS AND CONTRACTS

100 N. Broadway, 6th Floor Conference Room

Thursday, March 14, 2024

10:00 AM

(7 Items)

AGENDA ITEMS

1. Bridge Improvements (B509) (24-0010) ----- Public Works
2. Sedgwick County ADF Secondary Domestic Water Main (23-0030) ----- Project Services
3. On-Call Carpet Services (24-0007) ----- Various Departments
4. Fit / Gap Analysis (24-2021) ----- Clerk's Office
5. ES&S Backup and Coin Cell Batteries for DS200 Tabulators and Express Vote Ballot Marking Devises (24-2022)
----- Election Office
6. Assistance with the Evaluation and Performance Measurement Plan of the Overdose Prevention OD2A; Local Grant (23-0076) ----- Health Department
7. Training for First Responders and the Community on Substance Use Disorder (SUD) and Overdose Prevention as part of the OD2A; Local Grant (23-0082) ----- Health Department