

SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE *Purchasing Department* 100 N. Broadway, Suite 610 ~ Wichita, KS 67202 Phone: 316 660-7255 Fax: 316 660-1839 https://www.sedgwickcounty.org/finance/purchasing/ requests-for-bid-and-proposal/

#### REQUEST FOR BID RFB #24-0034 WATER HEATER REPLACEMENT FOR ADULT DETENTION FACILITY

May 13, 2024

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking bids for Water Heater Replacement for Adult Detention Facility. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid Responses are due no later than 1:45 pm CDT, June 4, 2024.

There will be a mandatory Pre-Bid Meeting on-site at Sedgwick County Adult Detention Facility, 141 W. Elm, May 20, 2024 at 10:00 am. We will meet in the lobby of the facility.

<u>All contact concerning this solicitation shall be made through the Purchasing Department.</u> Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder's response.

Sincerely,

Lee Barrier

Lee Barrier Purchasing Agent

LB/ch

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#### I. <u>Purpose</u>

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for Water Heater Replacement at Adult Detention Facility, in accordance with the specifications outlined, for Sedgwick County

#### II. <u>Submittals</u>

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. <u>Should you elect to participate with an electronic response</u>, the RFB number must be entered in the subject line and email the entire document with supplementary materials to:

#### Purchasing@sedgwick.gov

Should you elect to participate with a physical response, the response must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Submit one (1) original AND one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Lee Barrier Sedgwick County Purchasing Department 100 N. Broadway, Suite 610 Wichita, KS 67202

SUBMITTALS are due **NO LATER THAN 1:45 pm CDT, TUESDAY, June 4, 2024.** If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at <u>purchasing@sedgwick.gov</u> for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your bid, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Bid responses will be acknowledged and read into record at Bid Opening, which will occur at 2:15 pm CDT, on the due date. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these bids are read into the record, please dial our Meet Me line @ (316) 660-7271 at 2:15 pm.

#### III. Scope of Work

Quantity- Two (2) PVI Turbopower Gas/Oil water heaters Model numbers- 2000 P 1500-TP Serial numbers- 119792827 and 109792828 Part numbers- 108926-1 Storage Capacity- 1500 gal. each Input Btu/h- 1,600,000 each Voltage each- Control circuit- 115 volts, Motor/element circuit- 460 volts, 3 phase This scope of work is to remove and replace two (2) PVI Turbopower gas/oil water heaters of the same size and model. These water heaters are located in the basement on the north end of the Adult Detention Facility. Vendor will have access through an exercise yard for ability to remove old water heaters and set new water heaters through a removable wall in an access pit with the assistance of a crane. Once inside the building, the new water heaters will need to be carted to the mechanical room where they will be installed.

- 1. Vendor is responsible for disconnection, removal and disposal of two (2) water heaters listed above per appropriate codes and regulations.
- 2. Vendor is responsible for ordering, receipt, delivery and installation of two (2) new water heaters of equivalent specifications including all necessary plumbing (water, natural gas and oil), flue connections and electrical connections.
- 3. Vendor shall be authorized for factory start-up of new units that meets PVI warranty requirements and provide start-up log and combustion air analysis to county personnel.
- 4. Vendor shall contact appropriate inspection authorities per city/state codes.
- 5. Premises shall be clean and left in the condition as to which they were found prior to project execution.

#### IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

## V. <u>Bid Terms</u>

#### A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Lee Barrier at Lee.Barrier@sedgwick.gov by 5:00 pm CDT, May 27, 2024. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <u>https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/</u> under the Documents column associated with this bid number by 5:00 pm CDT, May 29, 2024. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

#### B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response. Bidders shall:

- 1. Have proper certification(s) or license(s) for the services/product specified in this document.
- 2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
- 3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
- 4. Provide appropriate project supervision and quality control procedures.
- 5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

#### C. <u>Evaluation Criteria</u>

An award will be made to the lowest responsible and responsive bidder.

## D. <u>Request for Bid Timeline</u>

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	May 13, 2024
Mandatory Pre-Bid Walk -Thru	May 20, 2024
Clarification, Information and Questions submitted via email by 5:00 pm CDT	May 27, 2024
Addendum Issued by 5:00 pm CDT	May 29, 2024
Bid due before 1:45 pm CDT	June 4, 2024
Board of Bids and Contracts Recommendation	June 6, 2024
Board of County Commission Award	June 12, 2024

E. <u>Contract Period and Payment Terms</u>

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm.

County may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

https://www.sedgwickcounty.org/media/55477/payment-and-invoice-provisions.pdf

## F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (must be acknowledged on the bid/proposal response form).

**<u>NOTE</u>**: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers' Compensation:			
Applicable coverage per State Statutes			
Employer's Liability Insurance:	\$500,000.00		
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):			
Each Occurrence	\$1,000,000.00		
General Aggregate, per project	\$2,000,000.00		
Personal Injury	\$1,000,000.00		
Products and Completed Operations Aggregate	\$2,000,000.00		
Automobile Liability:			
Combined single limit	\$500,000.00		
Umbrella Liability:			
Following form for both the general liability and automobile			
Required /X_ Not Required			
Each Claim	\$1,000,000.00		
Aggregate	\$1,000,000.00		

Professional Liability/ Errors & Omissions Insurance: Required / X Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
Required /X Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

#### Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

#### IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:

In addition to the above coverages, Contractor shall also provide the following:

Builder's Risk Insurance:	In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.
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#### G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

#### H. Confidential Matters and Data Ownership

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

## I. <u>Bid Conditions</u>

https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf

### General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf\_files/General%20Contractual%20Provisions.pdf

## Mandatory Contract Provisions

https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf

### Independent Contractor

https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf

Sample Contract

https://www.sedgwickcounty.org/media/39236/sample-contract.pdf

## Federal Certifications Addendum Sedgwick County

https://www.sedgwickcounty.org/media/59719/federal-certifications-addendum-updated-for-changes-to-ug-11-12-2020no-signature-line.pdf

Suspension and Debarment https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/

## VI. <u>Required Response Content</u>

Bid response should include the following:

- 1. Any exclusions clearly delineated.
- 2. Sample invoice (where applicable).
- 3. Completed and signed Bid Response Form.
- 4. Proof of insurance
- 5. Those responses that do not include all required forms/items may be deemed non-responsive.

#### REQUEST FOR BID RFB #24-0034 EDLACEMENT FOR ADULT DETENTIO

#### WATER HEATER REPLACEMENT FOR ADULT DETENTION FACILITY

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility. NAME DBA/SAME CONTACT ADDRESS \_\_\_\_\_ CITY/STATE \_\_\_\_ ZIP \_\_\_\_\_ FAX\_\_\_\_\_HOURS PHONE STATE OF INCORPORATION or ORGANIZATION COMPANY WEBSITE ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_ NUMBER OF LOCATIONS NUMBER OF PERSONS EMPLOYED 
 TYPE OF ORGANIZATION: Public Corporation
 Private Corporation
 Sole Proprietorship
 Partnership Other (Describe): BUSINESS MODEL: Small Business \_\_\_\_\_ Manufacturer \_\_\_\_ Distributor \_\_\_\_\_ Retail \_\_\_\_\_ Dealer Other (Describe): \_\_\_\_\_ Not a Minority-Owned Business: \_\_\_\_\_ Minority-Owned Business: (Specify Below) \_\_\_\_\_African American (05) \_\_\_\_\_Asian Pacific (10) \_\_\_\_\_Subcontinent Asian (15) \_\_\_\_\_Hispanic (20) Other (30) (Please specify Native American (25) ) Not a Woman-Owned Business: Woman-Owned Business: (Specify Below) \_\_\_\_ Not Minority -Woman Owned (50) \_\_\_\_ African American-Woman Owned (55) Asian Pacific-Woman Owned (60) Subcontinent Asian-Woman Owned (65) Hispanic Woman Owned (70) Native American-Woman Owned (75) Other (Woman Owned) (80) Please specify ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: \_\_\_\_\_Yes \_\_\_\_No UEI (UNIQUE ENTITY IDENTIFIER) NO. INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: Yes No Yes, I would like to be on the emergency vendor list. □ No, I would not like to be on the emergency vendor list. 

 After Hours Phone #:
 Emergency Contact Name:
 After Hours Fax #:

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFB/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document. NO.\_\_\_\_, DATED \_\_\_\_\_; NO.\_\_\_\_, DATED \_\_\_\_\_; NO.\_\_\_\_, DATED \_\_\_\_\_\_; In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions. Signature\_\_\_\_\_ Title\_\_\_\_ Print Name Dated

> *RFB* #24-0034 Sedgwick County....Working for You

# REQUEST FOR BID

## RFB~#24--0034

Consistent with the guidance provided in Section 1 of this Request for Bid, Sedgwick County is subject to the Kansas Open Records Act (K.S.A. 45-215 *et seq.*). As such, portions, and potentially all, of your proposal may become accessible to the public through records requests even if it is not awarded the contract.

If you are claiming some of the submitted documentation should not be disclosed, indicate the associated information and the basis for such claims of privilege in the spaces below. In the event records requests are submitted for information identified as privileged, proprietary or confidential, Sedgwick County may attempt to coordinate a response and would expect for you to be available to defend your claims in court. Failure to provide information in the spaces below shall constitute a waiver of any claims of violation of privileged, proprietary or confidential information resulting from the production of these records, regardless of other language or claims within your Response.

	PRIVILEGE LOG			
Page and/or Section of Information Not Subject to Disclosure	Description of Information that You Claim are Privileged or Confidential. Do not include specific details, but rather categories or general descriptions of the information in question.	Basis for the Claim of Privilege. Please include the Applicable Federal or State Law Cite and Rationale		

## VIII. Pricing

LUMP SUM COST to replace the existing equipment with new equipment as outlined herein

\$\_\_\_\_\_

Hourly Labor Rate for any work required outside intended scope \$\_\_\_\_\_/hr. Material Mark-up for any work required outside intended scope \_\_\_\_\_%